

#### **GOVERNMENT OF PUNJAB**

#### **ECONOMIC & PURPOSE CLASSIFICATION OF PUNJAB GOVERNMENT BUDGET**

2012-13 2010-11 (A/C) & 2011-12 (R/E)

# ECONOMIC & STATISTICAL ORGANISATION PUNJAB

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**PREFACE** 

The present report on Economic-Cum-Purpose Classification of the Budget of the Punjab

Government is based on the methodology suggested by the National Account Division, Central

Statistical Organisation, Ministry of Statistics and Programme Implementation, Government of

India.

The Budget Expenditure of Govt. of Punjab for the years 2010-11 (A/C) and 2011-12 (R/E)

have been reclassified according to meaningful economic categories so as to assess the extent of

capital formation out of budgetary resources, savings of the Government and its contribution in

the generation of the State Income. This report is intended to provide useful information to the

policy makers, planners, researchers and administrators to study the budget and performance of

the Government of Punjab.

The report has been prepared by Smt.Chanchal Bala, Research Officer with the

assistance of Public Finance Section under the supervision of Smt. Kuldeep Kaur, Joint Director.

Suggestions, if any, for improvement of the coverage and contents of this report are

welcome.

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DATED: 23-10-2013

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### ECONOMIC & PURPOSE CLASSIFICATION OF THE PUNJAB GOVT. BUDGET EXPENDITURE

#### INTRODUCTION

The Annual Financial Statement and the Demands for Grants in a Government Budget are drawn up in accordance with the provisions of the Constitution and the needs of Legislative control. The expenditure in the government budget is generally classified department-wise in order to secure legislative control, administrative accountability, booking and auditing of any act of spending.

Further the budget is regarded as a major tool of policy. The proposals mooted through the budgetary items of expenditure as well as revenue also significantly affect the State Income. Thus growing importance of the budget has compelled the State Income experts to reclassify the budgetary data.

The government expenditure can be classified in accordance with (i) the economic character of the expenditure like current expenditure, capital expenditure, loans etc., and (ii) the purpose it is likely to serve, such as, health, education, civil defence etc. The former is known as Economic Classification and the latter the purpose Classification. When these two classifications are combined then this combination is called Economic-cum-purpose Classification.

The Economic-cum-Purpose Classification shows how expenditure for a particular purpose is divided between economic categories or how expenditure in a particular economic category is allocated to different purposes or types of public services. Economic-cum-purpose classification, therefore, serves as a very good guide to the policy makers for planning the expenditure in the best possible manner to attain social and economic goals or all round development of the state.

The total Budgetary analysis of Punjab Govt.Budget for the year 2010-11 (Revenue and Capital )in comparison to the previous years A/C and R/E figures are given below:-

|                 | <u>Total Bu</u> | dgetary Analysis | (Rs. Lakhs)  |
|-----------------|-----------------|------------------|--------------|
|                 | 2009-10(A/C)    | 2010-11( A/C)    | 2011-12(R/E) |
| Revenue Receipt | 2215658         | 2760847          | 3101505      |
| Expenditure     | 2957434         | 3528127          | 4055909      |

#### **ECONOMIC CLASSIFICATION OF ADMINSTRATIVE DEPARTMENTS**

Though the budget is divided into revenue and capital head of accounts, many items of consumption expenditure are included in the capital account and vice versa. Moreover, these magnitudes shown in the budget are too detailed and scattered and not necessarily based in distinctions and groupings required for understanding their economic significance of various items of revenue and expenditure.

The ultimate aim of economic classification is to relate information obtained on the Government sector to similar information made available on other major sectors of the economy. It obtains information on Government transactions which is required for determining aggregates of state income and expenditure and for tracing their inter-relationship with other major sectors of the state economy. The government sector is, however, important enough by itself to justify the analysis of its transactions and study their economic impact.

The classification of government transactions basically follows the technique of social accounting and grouping together similar types of transactions of the government after eliminating all internal transfers. The revenue account in the budget, for example, shows certain transfers to and from the capital account, which are mere accounting transactions or transfers. These have to be eliminated since they do not have any impact on the economy. In many cases, revenue expenditure or capital outlays are reduced to the extent that they are met from transfers from funds. This deflates the expenditure and does not give the total expenditure or aggregate demands made by the government on goods and services available. For a correct appraisal of government demand for goods and services which could be related to available supplies, revenue and capital expenditure have to be increased by the amount met from these transfers from the State operated funds. Reference may also be made to a third type of adjustments made in the classification scheme. The demands for grants in the Budget first show expenditure. Gross of all recoveries but subsequently recoveries are deducted and only the net figures are shown in the Financial Statement. For purpose of economic classification, expenditures are shown net of recoveries from all outside sectors except recoveries, which are in the nature of sale of goods and services. These recoveries in turn are deducted from the purchase of goods and services of the government.

It is only after reclassification and regrouping on the lines indicated above that it will be possible to analyze the economic impact of the state government's budgetary transactions on the rest of the economy. The term 'rest of the economy' refers to all the entities other than the state government and includes the Central Government, other state governments, the local bodies, statutory public undertakings, private commercial and non-commercial corporations or companies and individuals.

This system of classification is based on a series or distinctions useful for analysing their economic impact on the rest of the economy. Current transactions are distinguished from capital transactions and under both, transactions in goods and services are separated from transfers. The current transactions of the departmental commercial undertakings are at par with those of consumers. Current receipts of the

former constitute sale proceeds of administrative departments which have little or no income of their own and largely expenditure of commercial undertakings like working expenses of productive enterprises are intermediate expenses that go to from prices of goods and expenditure on wages and salaries and goods purchased by the administrative departments which are in the nature of consumer outlays and represent demand for goods and services for final consumption.

#### PURPOSE CLASSIFICATION OF ADMINSTRATIVE DEPARTMENTS

As aforesaid the entire government expenditure is recorded annually in the budget document issued by the state government. The agreement in regard to the presentation of the expenditure in the budget is generally in keeping with the requirements of the legislative control, administrative accountability and auditing.

The purpose of the government expenditure might be of two types (i) long term and (ii) short term. Long term expenditure is generally aimed at tackling the problems of unemployment, economic development of the state and to bring about certain fundamental changes in the structure of the economy. While the short term expenditure is aimed at achieving immediate objectives with regard to specific economic services such as health, defence, education & social services, etc. The aim of the purpose classification is to classify expenditures in accordance with the immediate or short term social needs of the state which relates to general government expenditure excluding departmental commercial undertakings.

The budget is presented under a few standard account heads of the functional character of the expenditure such as Education, Health, Agriculture, Industry, Defence, etc. The expenditure shown under these heads of account is not strictly in accordance with the principles of purpose classification, e.g. expenditure on medical colleges and other educational institutions are generally shown under account head "medical", expenditure on youth welfare and cultural activities are shown under "education" and so on. Further, there are various account heads which pertain to many purpose categories such as Public Works Department, community development, cooperation etc. The expenditure under these heads are not specific to any purpose categories. It becomes, therefore, essential to classify these heads of expenditure afresh.

The purpose classification attempted for the present study is in conformity with the United Nations recommended classification in ten major categories. The ten Major Heads have further been splitted into minor groups. The name of the major/minor categories are as follows:-

| SN   | Purpose Categories   |
|------|--|
| 1    | General Public Services  |
| 1.1  | General Administration, Public order and safety                      |
| 1.2  | General Research   |
| 2    | Civil Defence  |
| 3    | Education  |
| 3.1  | Administration, Regulation and Research                              |
| 3.2  | Schools, Universities and Institutions including subsidiary services |
| 4    | Health   |
| 4.1  | Administration, Regulation and Research                              |
| 4.2  | Hospitals, Clinics and individual Health Services                    |
| 5    | Social Security and Welfare Services                                 |
| 6    | Housing and Other Community Amenities                                |
| 7    | Cultural, recreational and religious Services                        |
| 8    | Economic Services  |
| 8.1  | General Administration, Regulation and Research                      |
| 8.2  | Agriculture, Forestry, fishing and Hunting                           |
| 8.3  | Mining, Manufacturing and Construction                               |
| 8.4  | Electricity, Gas, Steam and Water                                    |
| 8.5  | Water Supply   |
| 8.6  | Transport & Communication  |
| 8.7  | Other Economic Services  |
| 9    | Environmental Protection   |
| 10   | Relief on Calamities   |
| 10.1 | Relief on Calamities   |
| 10.2 | Other Miscellaneous Services   |

#### INFERENCES FROM BUDGET ANALYSIS

#### 1. Gross Receipts

Statement I shows that major share of revenue during 2010-11 (A/C) and 2011-12 (R/E) was collected by the State in the form of Taxes which constitutes 71.71% and 76.81% respectively. Contribution of Misc. Receipts & Fees to the State's Revenue was 15.64% and 7.08% respectively. It is pertinent to mention that Punjab Govt. borrowed only Rs. 34604 lakhs from the Govt. of India in 2011-12(R/E) as against Rs. 19293 lakhs during 2010-11 (A/C).

Revenue grants from Central Govt. was 8.69% and 11.07% in 2010-11 (A/C) and 2011-12 (R/E) respectively. (For more details refer table 6.1 & 6.2)

### STATEMENT 1 GROSS RECEIPTS

(Rs.in Lakh)

| SN | Item                          | 2010-11 (A/C)       | 2011-12 (R/E)       |
|----|-------------------------------|---------------------|---------------------|
| 0  | 1                             | 2                   | 3                   |
|    | (A) REVENUE RECEIPTS          |                     |                     |
| 1  | Taxes (Direct & Indirect)     | 1979742<br>(71.71)  | 2382408<br>(76.81)  |
| 2  | Misc. Receipts & Fees         | 431843<br>(15.64)   | 219433<br>(7.08)    |
| 3  | Interest                      | 16937<br>(0.61)     | 17453<br>(0.56)     |
| 4  | Property Receipts             | 8805<br>(0.32)      | 10475<br>(0.34)     |
| 5  | Revenue Grants from GOI       | 239925<br>(8.69)    | 343252<br>(11.07)   |
| 6  | Transfer from Non- Govt.      | (-)                 | (-)                 |
| 7  | Withdrawals from funds        | 89<br>(0.00)        | 31<br>(0.00)        |
| 8  | Sale of Assets                | 2659<br>(0.10)      | 86<br>(0.01)        |
| 9  | Sale of Goods & Services      | 59366<br>(2.15)     | 73964<br>(2.39)     |
| 10 | Pension                       | 2056<br>(0.08)      | 2187<br>(0.07)      |
| 11 | Commercial Receipts           | 19425<br>(0.70)     | 52216<br>(1.68)     |
|    | Sub Total –A (1 to 9)         | 2760847<br>(100.00) | 3101505<br>(100.00) |
|    | (B) LOAN & ADVANCES           |                     |                     |
| 1  | Loan from Central Govt. (GOI) | 19293               | 34604               |
| 2  | Recovery of Loans & Advances  | 59790               | 8766                |
|    | Sub Total –B (1 +2)           | 79083               | 43370               |
|    | GROSS RECEIPTS (A+B)          | 2839930             | 3144875             |

Note: - Figures in brackets indicate the percentage to the Revenue Receipts

#### 2. Gross Expenditure

It is evident from the Statement 2 that the maximum share of Budget expenditure goes to salary & wages including pension followed by current transfer including subsidy during 2010-11(A) & 2011-12(RE). The overall expenditure during 2011-12(RE) shows an increase of 13.66% over 2010-11(A). For more details refer Table (7.1 & 7.2)

STATEMENT 2

GROSS EXPENDITURE (Rs.in Lakhs)

| SN  | Items of Expenditure                                     | 2010-11 (A/C)        | 2011-12 (R/E)       |
|-----|--|----------------------|---------------------|
| 0   | 1  | 2                    | 3                   |
| 1.  | Salary & Wages including Pension                         | 1399332<br>(38.35)   | 1703725<br>(41.08)  |
| 2.  | Purchase of Commodities & Services including Maintenance | 50806<br>(1.39)      | 135215<br>(3.26)    |
| 3.  | Current transfer including Subsidy                       | 1158300<br>(31.74)   | 961444<br>(23.18)   |
| 4.  | New construction   | 199545<br>(5.47)     | 310588<br>(7.49)    |
| 5.  | Machinery & Equipment                                    | 11255<br>(0.31)      | 29408<br>(0.71)     |
| 6.  | Purchase of assets including Land (Investment in Shares) | (-)1275<br>(-)(0.03) | 11575<br>(0.28)     |
| 7.  | Capital Transfers  | 25183<br>(0.69)      | 30149<br>(0.73)     |
| 8.  | Creation of Fund (Reserve)                               | 17531<br>(0.48)      | 63483<br>(1.53)     |
| 9.  | Work Store   | 2234<br>(0.06)       | 1<br>(0.00)         |
| 10. | Interest   | 545320<br>(14.94)    | 615753<br>(14.84)   |
| 11. | Loan & Advances (LB's & others)                          | 6840<br>(0.19)       | 17684<br>(0.42)     |
| 12. | Repayment of Loan to GOI                                 | 233987<br>(6.41)     | 268658<br>(6.48)    |
|     | GROSS EXPENDITURE (1 to12)                               | 3649058<br>(100.00)  | 4147683<br>(100.00) |

Note: - Figures in brackets indicate percentage to the Gross Expenditure.

#### 3. Gross Savings/Deficit

Gross Deficit of State Govt. comprise of the deposit on current account and provision for consumption of fixed capital (i.e. depreciation) in respect of Administrative Departments. Gross saving of Punjab was in negative terms. As per final accounts gross deficit of Punjab Govt. for 2010-11 (A/C) and 2011-12 (R/E) were Rs.2671061 lakh and Rs.469166 lakh respectably.

STATEMENT 3

GROSS SAVINGS (Rs.in Lakhs)

| SN | Item                                  | 2010-11 (A/C) | 2011-12 (R/E) |
|----|---------------------------------------|---------------|---------------|
| 0  | 1                                     | 2             | 3             |
| 1  | Current Receipt                       | 2671061       | 2961687       |
| 2  | Current Expenditure                   | 5342122       | 3430853       |
| 3  | Surplus/ Deficit on Current A/C (1-2) | (-)2671061    | (-)469166     |
| 4  | Depreciation (CFC)                    | 0             | 0             |
|    | Gross Surplus / Deficit (3+4)         | (-)2671061    | (-)469166     |

#### 4. Net Extra Budgetary Borrowings

From the statement it is clear that the Net Extra Budgetary Borrowing has decreased from Rs134986 Lakh in 2010-11 (A/C) to Rs.40181 Lakh in 2011-12 (R/E). (For more details refers Table 3.1 & 3.2)

#### STATEMENT 4

### NET EXTRA BUDGETARY BORROWING (Rs.in Lakh)

| SN | ltem                                 | 2010-11 (A/C) | 2011-12 (R/E) |
|----|--------------------------------------|---------------|---------------|
| 0  | 1                                    | 2             | 3             |
| 1  | Capital Expenditure on Fixed Assets  | 258890        | 420700        |
| 2  | Add Expenditure on Financial Assets  | 1050          | 1084          |
| 3  | Less Surplus on Current Account      | 124954        | 381603        |
| 4  | Net Extra Budgetary Receipts (1+2-3) | 134986        | 40181         |

#### 5. Profit /Loss from DCUs

Statement 5 reveals that Subsidy by Punjab Govt. to its DCUs is decreasing. For the year 2010-11 (A/C) imputed subsidy was to the tune of Rs. 138118 lakh which had decreased to Rs. 132256 Lakh in 2011-12 (R/E).(For more details refer Table 4.1 & 4.2)

#### STATEMENT 5

|        | PROFIT/ LOSS FROM DCUs                                   |               |               |
|--------|--|---------------|---------------|
| SN     | Item   | 2010-11 (A/C) | 2011-12 (R/E) |
| 0      | 1  | 2             | 3             |
| INPUT  |  |               |               |
| 1      | Compensation of Employees                                | 146958        | 159645        |
| 2      | Purchase of Commodities & Services including maintenance | 4330          | 12271         |
| 3      | Operating Surplus  | 6255          | 12247         |
| 3.1    | Interest   | 6191          | 11334         |
| 3.2    | Rent   | 64            | 913           |
| 3.3    | Profit   | -             | -             |
| 4      | Consumption of Fixed Capital (Deprecation)               | -             | 309           |
|        | GROSS INPUT<br>(1+2+3+4)                                 | 157543        | 184472        |
| OUT PU | ІТ   |               |               |
| 1      | Sale of Goods & Services (Commercial Receipts)           | 19425         | 52216         |
| 2      | Imputed Subsidy  | 138118        | 132256        |
|        | GROSS OUTPUT<br>(1+2)                                    | 157543        | 184472        |

#### 6. Production of Goods & Services by Punjab Govt.

Statement 6 shows that compensation to employees forms the major portion of the gross input in the State Govt.expenditure. During 2011-12 (R.E) Compensation of employees was to the tune of Rs.1874411 Lakh (89.74%) and in 2010-11(A/C) Rs.1603299 Lakh (93.57%) Services produced for own use was Rs. 1654105 Lakh (96.54%) in 2010-11 (A/C) and Rs.2014679 Lakh (96.46%) in 2011-12 (R.E). For more details refer Table 5.1 & 5.2.

STATEMENT 6
PRODUCTION OF GOODS & SERVICES BY PUNJAB GOVT. (Rs. In Lakhs)

| S.N    | ltem   | 2010-11 (A/C)       | 2011-12 (R/E)       |
|--------|--|---------------------|---------------------|
| 0      | 1  | 2                   | 3                   |
| Input  |  |                     |                     |
| 1      | Purchase of Commodities & Services including maintenance | 110172<br>(6.43)    | 214232<br>(10.26)   |
| 2      | Compensation of Employees                                | 1603299<br>(93.57)  | 1874411<br>(89.74)  |
| 2.1    | Salary & Wages   | 1125033<br>(65.66)  | 1437678<br>(68.83)  |
| 2.2    | Pension  | 478266<br>(27.91)   | 436733<br>(20.91)   |
| 3      | Consumption of fixed Capital                             | 0                   | 0                   |
|        | Gross Input (1 to 3)                                     | 1713471<br>(100.00) | 2088643<br>(100.00) |
| Output |  |                     |                     |
|        | Production of Goods & Services                           |                     |                     |
| 1      | Services produced for own use                            | 1654105<br>(96.54)  | 2014679<br>(96.46)  |
| 2      | Sale of Goods & Services                                 | 59366<br>(3.46)     | 73964<br>(3.54)     |
|        | Gross Output (1+2)                                       | 1713471<br>(100.00) | 2088643<br>(100.00) |

#### 7. Purpose wise Expenditure of Administrative Departments of Punjab Govt.

Statement 7 shows that the total expenditure on Punjab Govt. was Rs.3649058 lakhs in 2010-11 (A/C) and 4147683 lakhs in 2011-12 (R/E). The maximum expenditure was incurred on General Administration 27.65% in 2010-11 (A/C) and 21.21% in 2011-12 (R/E) followed by Economic Services 22.96% in 2010-11 (A/C) and 19.97% in 2011-12 (R/E). The expenditure on Education, Medical and Public Health and interest was 21.18%, 5.17% and 14.84% during 2011-12 (R/E) as compared to 17.16%, 4.48% and 14.95% during 2010-11 (A/C).

STATEMENT 7
PURPOSE WISE EXPENDITURE OF PUNJAB GOVERNMENT. (Rs.in Lakh)

| S.N  | Purpose Classification                     | 2010-11 (A/C) | 2011-12 (R/E) |  |  |
|------|--|---------------|---------------|--|--|
| 0    | 1  | 2             | 3             |  |  |
| 1    | General Administration                     | 1008838       | 879521        |  |  |
| 1    | General Administration                     | (27.65)       | (21.21)       |  |  |
| 2    | Defence                                    | 13677         | 17874         |  |  |
| 2    | Defence                                    | (0.37)        | (0.43)        |  |  |
| 2    | Education                                  | 626247        | 878608        |  |  |
| 3    | Education                                  | (17.16)       | (21.18)       |  |  |
| 4    | Madical & Dublic Health                    | 163460        | 214496        |  |  |
| 4    | Medical & Public Health                    | (4.48)        | (5.17)        |  |  |
| F    | Casial Conviety & Walters Complete         | 135833        | 234833        |  |  |
| 5    | Social Security & Welfare Services         | (3.72)        | (5.66)        |  |  |
|      | Haveing 9 Other Community Amerities        | 58764         | 125285        |  |  |
| 6    | Housing & Other Community Amenities        | (1.61)        | (3.02)        |  |  |
| 7    | Cultural, Recreational & Religious         | 18427         | 26555         |  |  |
| 7    | Services                                   | (0.51)        | (0.64)        |  |  |
|      | Foomania Compined ( 0.4 to 0.7)            | 837739        | 828286        |  |  |
| 8    | Economic Services( 8.1 to 8.7)             | (22.96)       | (19.97)       |  |  |
| 0.4  | Gen. Admn. / Regulation / Research &       | 16460         | 21119         |  |  |
| 8.1  | Labour                                     | (0.45)        | (0.51)        |  |  |
| 0.0  | Applications Francisco Fishing O. Housting | 293743        | 263168        |  |  |
| 8.2  | Agriculture, Forestry, Fishing & Hunting   | (8.05)        | (6.34)        |  |  |
| 0.0  | Mining Manufacturing 9 Construction        | 16888         | 15232         |  |  |
| 8.3  | Mining, Manufacturing & Construction       | (0.46)        | (0.37)        |  |  |
| 0.4  | Floatricity Con Channe 9 Water             | 341399        | 320861        |  |  |
| 8.4  | Electricity, Gas, Steam & Water            | (9.36)        | (7.74)        |  |  |
| 0.5  | Motor Cupply                               | 53174         | 75602         |  |  |
| 8.5  | Water Supply                               | (1.46)        | (1.82)        |  |  |
| 0.0  | Transport 9 Communication                  | 107055        | 101278        |  |  |
| 8.6  | Transport & Communication                  | (2.93)        | (2.44)        |  |  |
| 0.7  | Other Feenemie Comiese                     | 9020          | 31026         |  |  |
| 8.7  | Other Economic Services                    | (0.25)        | (0.75)        |  |  |
| 9    | Environmental Protection                   | 61            | 706           |  |  |
| 9    | Environmental Protection                   | (0.00)        | (0.02)        |  |  |
| 10   | Other Services                             | 6705          | 57108         |  |  |
| 10   | Other Services                             | (0.18)        | (1.38)        |  |  |
| 10.1 | Relief on Calamities                       | 6705          | 57108         |  |  |
| 10.1 | Nellel Uli Calallilles                     | (0.18)        | (1.38)        |  |  |
| 10.2 | Other miscellaneous services               | -             | -             |  |  |
|      | 1  | 545320        | 615753        |  |  |
| 11   | Interest                                   | (14.95)       | (14.84)       |  |  |
|      |  | 233987        | 268658        |  |  |
| 12   | Public debt                                | (6.41)        | (6.48)        |  |  |
|      |  | 3649058       | 4147683       |  |  |
|      | Total 1 to 12                              | (100.00)      | (100.00)      |  |  |

#### 8. Gross Capital Formation

Gross capital formation refers to the aggregate of gross addition to the fixed assets and increase in stock of inventories during the period of account. Fixed assets comprise construction and machinery & equipments (including transport equipments).

From Statement 8 it is evident that gross capital formation during 2011-12(R.E) by Punjab Govt. was to the tune of Rs. 389431 lakh as compared to Rs. 242640 lakh in 2010-11 (A/C) depicting an increase of 60.50%. Out of this Rs. 29606 Lakh and 49434 Lakh was by Departmental Commercial Undertakings and remaining Rs.213034 Lakh and 339997 lakh by Administrative Departments during 2010-11(A.C) and 2011-12(R.E) respectively. (For more details refer Table 8.1 & 8.2, 9.1 & 9.2).

### STATEMENT 8. GROSS CAPITAL FORMATION (Rs.in Lakh)

| S.N      | Item                             | 2011-12 (R/E) |        |
|----------|----------------------------------|---------------|--------|
| 0        | 1                                | 2             | 3      |
| (A) Admi | inistrative Department           |               |        |
| 1        | New Capital Formation (Outlay)   | 210800        | 339996 |
| 1.1      | Construction Works               | 199545        | 310588 |
| 1.2      | Plant & Machinery                | 10666         | 28015  |
| 1.3      | Transport Equipments             | 589           | 1393   |
| 2        | Net Purchase of Other Assets     |               |        |
| 3        | Change in Stock                  | 2234          | 1      |
| 4        | GCF (Admn.) (1+2+3)              | 213034        | 339997 |
| (B) Depa | rtmental Commercial Undertakings |               |        |
| 5        | New Capital Formation (Outlay)   | 29606         | 49259  |
| 5.1      | Construction Works               | 28366         | 48199  |
| 5.2      | Plant & Machinery                | 259           | 342    |
| 5.3      | Transport Equipments             | 981           | 718    |
| 6        | Net Purchase of Other Assets     | -             | -      |
| 7        | Change in Stock                  | 0             | 175    |
| 8        | GCF (DCUs) (5+6+7)               | 29606         | 49434  |
|          | Gross Capital Formation (4+8)    | 242640        | 389431 |

TABLE 1.1 BORROWING ACCOUNT OF PUNJAB GOVT. FOR THE YEAR 2010-11(A/C)

Rs.in Lakhs

|                            | Borrowing Account of F  |          |   |
|----------------------------|---|----------|---|
| SN                         | Item  | Receipts | Expendiuture  |
| 0                          | 1   | 2        | 3   |
|                            | A- REVENUE + CAPITAL ACCOUNT                                  | 2760847  | 3528127   |
|                            | B.1- Borrowing at Home  |          |   |
| 1                          | Internal Debt   | 1074144  | 576757  |
| 2                          | Small Saving Provident Fund etc.                              | 253313   | 135848  |
| 3                          | Other Debts   | 0        | 0   |
|                            | Total (B. I)  | 1327457  | 712605  |
|                            | NET RECEIPTS  | 614852   | 0   |
|                            | B.II- Borrowing from Abroad                                   |          |   |
| 1                          | External Debts  | 0        | 0   |
| 2                          | Other Debts   | 0        | 0   |
|                            | Total (B. II)   | 0        | 0   |
|                            | NET RECEIPTS  | 0        | 0   |
|                            | B.III- Extra Budgetary Receipts & Adjustment for Cash Balance |          |   |
| 1                          | Loans from Govt. of India                                     | 19293    | 18531   |
| 2                          | Loans & Advances by State Govt.                               | 59790    | 6840  |
| 3                          | Suspence & Miscellaneous                                      | 3257189  | 3263942   |
| 4                          | Inter State Settlements                                       | 0        | 0   |
| 5                          | Contigency Fund   | 0        | 0   |
| 6                          | Reserve Funds   | 19968    | 18802   |
| 7                          | Remittances   | 159619   | 161485  |
| 8                          | Cash Balance  | 2977460  | 2935552   |
| 9                          | Funds   | 89       | 17531   |
| 10                         | Depreciations   | 0        | 6840<br>3263942<br>0<br>0<br>18802<br>161485<br>2935552<br>17531<br>0<br>0<br>323366<br>6746049 |
| 11                         | Funds Comm. A/C (Dep)   | 0        | 0   |
| 1 2 3 1 2 3 4 5 6 7 8 9 10 | Advances & Deposits   | 387627   | 323366  |
|                            | Total - B.III (1 to 12)                                       | 6881035  | 6746049   |
|                            | NET RECEIPTS(Recpt-Exp of B-III                               | 134986   | 0   |
|                            | Total (Excluding Funds)*                                      | 10969250 | 10969250  |

<sup>\*</sup>Note-:A+B-1+B-III+B-III(-)Funds+ Dep. +Funds comm.A/C Dep.

## TABLE 1.2 BORROWING ACCOUNT OF PUNJAB GOVT. FOR THE YEAR 2011-12(R/E)

Rs.in Lakhs

| SN   | Item  | Receipts | Expendiuture |
|--|---|----------|--------------|
| 0  | 1   | 2        | 3            |
|  | A- REVENUE + CAPITAL ACCOUNT                                  | 3101505  | 4055909      |
|  | B.1- Borrowing at Home  |          |              |
| 1  | Internal Debt   | 1552088  | 841628       |
| 1 2 3 4 5 6 7 8 9 10 11                    | Small Saving Provident Fund etc.                              | 296622   | 156622       |
| 3  | Other Debts   | 0        | 0            |
|  | Total (B. I)  | 1848710  | 998250       |
|  | NET RECEIPTS  | 850460   | 0            |
|  | <b>B.II- Borrowing from Abroad</b>                            | 0        | 0            |
| 1  | External Debts  | 0        | 0            |
| 2  | Other Debts   | 0        | 0            |
|  | Total (B. II)   | 0        | 0            |
|  | NET RECEIPTS  | 0        | 0            |
|  | B.III- Extra Budgetary Receipts & Adjustment for Cash Balance |          |              |
| 1  | Loans from Govt. of India                                     | 34604    | 20864        |
| 2  | Loans & Advances by State Govt.                               | 8766     | 17684        |
| 3  | Suspence & Miscellaneous                                      | 9955746  | 9933564      |
| 4  | Inter State Settlements                                       | 0        | 0            |
| 5  | Contigency Fund   | 0        | 0            |
| 6  | Reserve Funds   | 68420    | 28837        |
| 7  | Remittances   | 137619   | 137433       |
| 8  | Cash Balance  | 0        | 0            |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10 | Funds   | 31       | 63485        |
|  | Depreciations   | 0        | 0            |
| 11   | Funds Comm. A/C (Dep)   | 0        | 309          |
| 12   | Advances & Deposits   | 421850   | 384679       |
|  | Total- B.III (1 to 12)  | 10627036 | 10586855     |
| 1 2 3 4 5 6 7 8 9 10 11                    | NET RECEIPTS(Recpt-Expt of B-III                              | 40181    | 0            |

<sup>\*</sup>Note-:A+B-1+B-III(-)Funds+ Dep.

TABLE -2.1 INCOME AND OUTLAY ACCOUNT OF PUNJAB GOVT.(ADMINISTRATIVE DEPARTMENTS) FOR THE YEAR 2010-11(A/C)

|       |                                    | Income and (   | Outlay o | f Punjab Govt.                                     | Rs. In Lakhs |
|-------|------------------------------------|----------------|----------|--|--------------|
| SN    | Item                               | Receipts       | SN       | Item   | Expendiuture |
| 0     | 1                                  | 2              | 3        | 4  | 5            |
| 1     | Total Tax Revenue                  | 1979742        | 1        | Consumption Expenditure                            | 1450138      |
| 1.1   | Direct Taxes                       | 182510         | 1.1      | Compensation of Employees                          | 1399332      |
| 1.2   | Indirect Taxes                     | Salary & Wages | 921066   |  |              |
|       |                                    |                | 1.1.2    | Pension  | 478266       |
| 2     | Income from Enterprises & Property | 50806          |          |  |              |
| 2.1   | Profit from DCUs                   | 0              | 1.2.1    | Purchase of Goods & Services                       | 81288        |
| 2.2   | Income from Property               | 8805           | 1.2.2    | Repair & Maintenance                               | 28884        |
| 2.3   | Interest Received from             | 10746          | 1.2.3    | Less Outside Sales of Goods & Services             | 59366        |
| 2.3.1 | Centre                             | 0              | 2        | Interest Paid to:-                                 | 545320       |
| 2.3.2 | State                              | 28             | 2.1      | Public Authority                                   | 5114         |
| 2.3.3 | Local Bodies                       | 7              | 2.1.1    | Centre   | 5114         |
| 2.3.4 | World Bodies                       | 0              | 2.1.2    | State  | 0            |
| 2.3.5 | Others                             | 10711          | 2.1.3    | Local Bodies                                       | 0            |
|       |                                    |                | 2.2      | World Bodies                                       | 0            |
|       |                                    |                | 2.3      | Others   | 546397       |
|       |                                    |                | 2.4      | comercial Sale (less)                              | 6191         |
| 3     | Miscellaneous Receipts             | 431843         | 3        | Subsidies(including imputed subsidy of irrigation) | 486093       |
|       |                                    |                | 4        | Current Transfer to :-                             | 606700       |
|       |                                    |                | 4.1      | World Bodies                                       | 0            |
|       |                                    |                | 4.2      | Others   | 606700       |
| 4     | Revenue Grants from Govt.          | 239925         | 5        | Total Inter Govt. Transfer to :-                   | 72708        |
| 4.1   | Centre                             | 239925         | 5.1      | Current Transfer to :-                             | 65524        |
| 4.2   | State                              | 0              | 5.1.1    | Centre   | 0            |
|       |                                    |                | 5.1.2    | State  | 17           |
|       |                                    |                | 5.1.3    | Local Bodies                                       | 65507        |
|       |                                    |                | 5.2      | Capital Transfer to :-                             | 7184         |
|       |                                    |                | 5.2.1    | Centre   | 0            |
|       |                                    |                | 5.2.2    | State  | 0            |
|       |                                    |                | 5.2.3    | Local Bodies                                       | 7184         |
|       |                                    |                | 6        | Surplus on Current Account                         | -489898      |
|       | Total Receipts(1 to 4)             | 2671061        |          | Total Expendiure(1 to 6)                           | 2671061      |

TABLE -2.2 INCOME AND OUTLAY ACCOUNT OF PUNJAB GOVT.(ADMINISTRATIVE DEPARTMENTS) FOR THE YEAR 2011-12(R/E)

Rs.in Lakhs

|       | Inc                                | come and Ou | ıtlay of P | unjab Govt.  | RS.IN LAKNS |
|-------|------------------------------------|-------------|------------|--|-------------|
| SN    | Item                               | Receipts    | SN         | Item   | Expenditure |
| 0     | 1                                  | 2           | 3          | 4  | 5           |
| 1     | Total Tax Revenue                  | 2382408     | 1          | Consumption Expenditure                            | 1843993     |
| 1.1   | Direct Taxes                       | 207984      | 1.1        | Compensation of Employees                          | 1703725     |
| 1.2   | Indirect Taxes                     | 2174424     | 1.1.1      | Salary & Wages                                     | 1266992     |
|       |                                    |             | 1.1.2      | Pension  | 436733      |
| 2     | Income from Enterprises & Property | 16594       | 1.2        | Net Purchase of Commodities and Services           | 140268      |
| 2.1   | Profit from DCUs                   | 0           | 1.2.1      | Purchase of Goods & Services                       | 202028      |
| 2.2   | Income from Property               | 10475       | 1.2.2      | Repair & Maintenance                               | 12204       |
| 2.3   | Interest Received from             | 6119        | 1.2.3      | Less Outside Sales of Goods & Services             | 73964       |
| 2.3.1 | Centre                             | 0           | 2          | Interest Paid to:-                                 | 615753      |
| 2.3.2 | State                              | 922         | 2.1        | Public Authority                                   | 5480        |
| 2.3.3 | Local Bodies                       | 313         | 2.1.1      | Centre   | 5480        |
| 2.3.4 | World Bodies                       | 0           | 2.1.2      | State  | 0           |
| 2.3.5 | Others                             | 4884        | 2.1.3      | Local Bodies                                       | 0           |
|       |                                    |             | 2.2        | World Bodies                                       | 0           |
|       |                                    |             | 2.3        | Others   | 621607      |
|       |                                    |             | 2.4        | Comercial Sale (less0                              | 11334       |
| 3     | Miscellaneous Receipts             | 219433      | 3          | Subsidies(including imputed subsidy of irrigation) | 461947      |
|       |                                    |             | 4          | Current Transfer to :-                             | 321631      |
|       |                                    |             | 4.1        | World Bodies                                       | 0           |
|       |                                    |             | 4.2        | Others   | 321631      |
| 4     | Revenue Grants from Govt.          | 343252      | 5          | Total Inter Govt. Transfer to :-                   | 187529      |
| 4.1   | Centre                             | 343252      | 5.1        | Current Transfer to :-                             | 177866      |
| 4.2   | State                              | 0           | 5.1.1      | Centre   | 0           |
|       |                                    |             | 5.1.2      | State  | 0           |
|       |                                    |             | 5.1.3      | Local Bodies                                       | 177866      |
|       |                                    |             | 5.2        | Capital Transfer to :-                             | 9663        |
|       |                                    |             | 5.2.1      | Centre   | 0           |
|       |                                    |             | 5.2.2      | State  | 0           |
|       |                                    |             | 5.2.3      | Local Bodies                                       | 9663        |
|       |                                    |             | 6          | Surplus on Current Account                         | -469166     |
|       | Total Receipts(1 to 4)             | 2961687     |            | Total Expendiure(1 to 6)                           | 2961687     |

TABLE - 3.1 CAPITAL FINANCE ACCOUNT OF PUNJAB GOVT. FOR THE YEAR 2010-11(A/C)

|     | -                                     | Finance Acco |       | •                               |             |
|-----|---------------------------------------|--------------|-------|---------------------------------|-------------|
| SN  | Item                                  | Receipts     | SN    | Item                            | Expenditure |
| 0   | 1                                     | 2            | 3     | 4                               | 5           |
| 1   | Surplus on Current Account            | -489898      | 1     | Change in Stock                 | 2234        |
|     |                                       |              | 1.1   | Adminstrative Department        | 2234        |
| 2   | Consumption of Fixed Capital          | 0            | 1.2   | Departmental Enterprises        | 0           |
| 3   | Foreign Grants                        | 0            | 2     | Capital Outlay (New)            | 240406      |
|     |                                       |              | 2.1   | Adminstrative Department        | 210800      |
| 4   | Net Budgetary Borrowinges             | 614852       | 2.2   | Departmental Enterprises        | 29606       |
| 4.1 | At Home                               | 614852       |       |                                 |             |
| 4.2 | From Abroad                           | 0            | 3     | Net Purchase of Physical Assets | -1749       |
|     |                                       |              | 3.1   | Land                            | -1749       |
| 5   | Other Liabilities                     | 133936       | 3.1.1 | Administrative Department       | -2325       |
| 5.1 | Net Extra Budgetary Borrowings        | 134986       | 3.1.2 | Departmental Enterprises        | 576         |
| 5.2 | Less Net Purchase of Financial Assete | 1050         | 3.2   | Other Assets                    | 0           |
|     |                                       |              | 3.2.1 | Administrative Department       | 0           |
|     |                                       |              | 3.2.2 | Departmental Enterprises        | 0           |
|     |                                       |              | 4     | Capital Transfer to :-          | 17999       |
|     |                                       |              | 4.1   | Rest of the World               | 17999       |
|     |                                       |              | 4.2   | Others                          | 0           |
|     | Total Receipts(1 to 5)                | 258890       |       | Total Expendiutre(1 to 4)       | 258890      |

## TABLE -3.2 CAPITAL FINANCE ACCOUNT OF PUNJAB GOVT. FOR THE YEAR 2011-12(R/E)

|     | Capital Fina                          | ance Accou | ınt of P | unjab Govt.                   |            |
|-----|---------------------------------------|------------|----------|-------------------------------|------------|
| SN  | Item                                  | Receipts   | SN       | Item                          | Expendiure |
| 0   | 1                                     | 2          | 3        | 4                             | 5          |
| 1   | Surplus on Current Account            | -469166    | 1        | Change in Stock               | 176        |
|     |                                       |            | 1.1      | Adminstrative Department      | 1          |
| 2   | Consumption of Fixed Capital          | 309        | 1.2      | Departmental Enterprises      | 175        |
| 3   | Foreign Grants                        | 0          | 2        | Capital Outlay (New)          | 389255     |
|     |                                       |            | 2.1      | Adminstrative Department      | 339996     |
| 4   | Net Budgetary Borrowinges             | 850460     | 2.2      | Departmental Enterprises      | 49259      |
| 4.1 | At Home                               | 850460     |          |                               |            |
| 4.2 | From Abroad                           | 0          | 3        | Net Purchase of Physical Asse | 10783      |
|     |                                       |            | 3.1      | Land                          | 10783      |
| 5   | Other Liabilities                     | 39097      | 3.1.1    | Administrative Department     | 10491      |
| 5.1 | Net Extra Budgetary Borrowings        | 40181      | 3.1.2    | Departmental Enterprises      | 292        |
| 5.2 | Less Net Purchase of Financial Assets | 1084       | 3.2      | Other Assets                  | 0          |
|     |                                       |            | 3.2.1    | Administrative Department     | 0          |
|     |                                       |            | 3.2.2    | Departmental Enterprises      | 0          |
|     |                                       |            | 4        | Capital Transfer to :-        | 20486      |
|     |                                       |            | 4.1      | Rest of the World             | 20486      |
|     |                                       |            | 4.2      | Others                        | 0          |
|     | Total Receipts (1 to 5)               | 420700     |          | Total Expendiure (1 to 4)     | 420700     |

## TABLE -4.1 PRODUCTION ACCOUNT OF DCUs OF PUNJAB GOVT. FOR THE YEAR 2010-11(A/C)

|     | Production Account of DCUs of Punjab Govt.               |        |  |  |
|-----|--|--------|--|--|
| SN  | Industry/Item  | Amount |  |  |
| 0   | 1  | 2      |  |  |
|     | INPUT  |        |  |  |
| 1   | Compensation of Employees                                | 146958 |  |  |
| 2   | Purchase of Commodities & Services including Maintenance | 4330   |  |  |
| 3   | Operating Surplus  | 6255   |  |  |
| 3.1 | Interest   | 6191   |  |  |
| 3.2 | Rent   | 64     |  |  |
| 3.3 | Profit   | 0      |  |  |
| 4   | Consumption of Fixed Capital                             | 0      |  |  |
|     | Gross Input (1 to 4)                                     | 157543 |  |  |
|     | OUTPUT   |        |  |  |
| 1   | Sales of Goods & Services ( Commercial Receipts)         | 19425  |  |  |
| 2   | Imputed subsidy  | 138118 |  |  |
|     | Gross Output (1 + 2)                                     | 157543 |  |  |

## TABLE -4.1(a)CURRENT & CAPITAL EXPENDITURE OF DCUs OF PUNJAB GOVT. FOR THE YEAR 2010-11(A/C)

|        |                                 | Α.0                                  | CURRENT A    | ND CA      | PITAL                |           |                            |              |              | OF PUN    | JAB G      | OVT.       | ,            | In Lakhs)        |
|--------|---------------------------------|--------------------------------------|--------------|------------|----------------------|-----------|----------------------------|--------------|--------------|-----------|------------|------------|--------------|------------------|
| SN     | Activity                        | A/C<br>No.                           |              | Baa        |                      |           |                            | xpend        |              | Introot   | Don        | Sub        | Capital      | Total<br>(12+13) |
|        |                                 |                                      | S            | Bcs        | g                    | Bm        | Cm                         | Rm           | Rent         | Intrest   | Dep.       | Total      | (CO)         | , ,              |
| 0      | 1                               | 2                                    | 3            | 4          | 5                    | 6         | 7                          | 8            | 9            | 10        | 11         | 12         | 13           | 14               |
|        | DCUs of Punjab                  | 2406                                 | 7312         | 15         | 1012                 | 2         | 0                          | 0            | 12           | 0         | 0          | 8353       | 5            | 8358             |
| 1      | Forests                         | 4406                                 | +            |            |                      | 2         | 0                          | 0            |              | 0         | 0          |            | 0            | 0                |
|        |                                 | 2700                                 | 0<br>79872   | 0<br>251   | 0<br>2460            | 0         | 0                          | 0            | 7            | 0<br>5315 |            | 0<br>87905 | 7            | 87912            |
| 2      | Medium irrigation               | 4700                                 |              |            |                      | 0         |                            |              | 0            |           | 0          |            | 10201        | 10201            |
|        |                                 | 2701                                 | 0<br>7894    | 36         | 0<br>97              | 0         | 0                          | 0            | 4            | 0<br>783  | 0          | 0<br>8814  | 0            | 8814             |
| 3      | Major Irrigation                | 4701                                 | 0            | 0          | 0                    | 0         | 0                          | 0            | 0            | 0         | 0          | 0014       | 14932        | 14932            |
|        |                                 | 2702                                 | 14490        | 13         | 99                   | 0         | 0                          | 0            | 5            | 93        | 0          | 14700      | 14932        | 14932            |
| 4      | Minor Irrigation                | 4702                                 | 0            | 0          | 0                    | 0         | 0                          | 0            | 0            | 0         | 0          | 0          | 3435         | 3435             |
|        |                                 | 3053                                 | 0            | 0          | 0                    | 0         | 0                          | 0            | 0            | 0         | 0          | 0          | 0            | 0                |
| 5      | Civil Aviation                  |                                      |              |            |                      |           |                            |              |              |           |            |            |              | 0                |
|        |                                 | 5053                                 | 0            | 0          | 0                    | 0         | 0                          | 0            | 0            | 0         | 0          | 0          | 0            |                  |
| 6      | Road Transport                  | 3055                                 | 35409        | 12         | 174                  | 0         | 0                          | 0            | 36           | 0         | 0          | 35631      | 68           | 35699            |
|        |                                 | 5055                                 | 0            | 0          | 0                    | 0         | 0                          | 0            | 0            | 0         | 0          | 0          | 913          | 913              |
| 7      | Stat. & Printing                | 2058                                 | 1641         | 13         | 486                  | 0         | 0                          | 0            | 0            | 0         | 0          | 2140       | 0            | 2140             |
|        | T-4-1/4 4- C)                   | 4058                                 | 0            | 0          | 0                    | 0         | 0                          | 0            | 0            | 0         | 0          | 0          | 32           | 32               |
|        | Total(1 to 6)                   |                                      | 146618       | 340        | 4328                 | 2<br>OF D |                            | 0<br>E DI IN | 64<br>IJAB G | 6191      | 0          | 157543     | 29606        | 187149           |
|        |                                 |                                      |              |            | cipts                | ים וט     | 003 0                      | 1 1 01       | IJAD G       | Interest  |            |            | ТО           | TAL              |
| SN     | Activity                        | Activity A/C No.                     |              |            |                      | С         | CR A/C No.                 |              |              |           |            | NTT.       |              | l.3+5)           |
| 0      | 1                               |                                      | 2            |            | ;                    | 3         |                            | 4            |              |           | 5          |            | 6            |                  |
|        | DCUs of Punjab                  |                                      |              |            |                      | 159       |                            | 22-2         |              |           |            | 150        |              |                  |
| 1      | Manufacturing                   |                                      |              | 58         |                      |           |                            | 2058<br>2406 |              |           | 0          |            |              | 59               |
| 2      | Forestry                        |                                      |              | 406        |                      |           |                            |              |              |           | 0          |            | 239          |                  |
| 3      | Medium irrigation               |                                      |              | 700        |                      |           |                            | 2700         |              |           | 5315       |            | 8029<br>1029 |                  |
| 4      | Major Irrigation                |                                      |              | 701<br>702 |                      | 246<br>28 |                            | 2701<br>2702 |              | 783<br>93 |            |            |              |                  |
| 5      | Minor Irrigation Civil Aviation |                                      |              | 1053       |                      | 0         |                            |              | 3053         |           | 0          |            | 21           |                  |
| 6<br>7 | Road Transport                  |                                      |              |            |                      |           |                            |              | 3055         |           |            | 0          | 0<br>15039   |                  |
| -/     | Total(1 to 6)                   |                                      | ı            | 1055       |                      |           | 15039 3055<br><b>19425</b> |              |              |           | 6          |            |              |                  |
|        | 10tai(1 to 6)                   |                                      |              | : IMPI     | ITED SI              |           |                            | FSPF         | CT OF I      | Clie      | 6191       |            | 23           | 010              |
|        |                                 | C.IMPUTED SUBSIDY IN RESPECT OF DCUs |              |            |                      |           |                            |              |              |           |            | lmp        | uted Sul     | osidv            |
| SN     | Activity                        |                                      | Revenue      | Recei      | pts                  |           |                            |              | Expendi      | ture      |            | •          | (col.5-3     | -                |
|        |                                 | Α                                    | /C No.       |            | Amoun                | t         |                            | No.          | ,            | Amount    |            |            | Amoun        | t                |
| 0      | 1                               |                                      | 2            |            | 3                    |           |                            | 4            |              | 5         |            |            | 6            |                  |
| 4      | DCUs of Punjab                  |                                      | 58           |            | 159                  |           | 20                         | 2058         |              | 2140      |            |            | 1981         |                  |
| 2      | Manufacturing                   |                                      | 406          |            | 1239                 |           |                            | 106          |              | 8353      |            |            | 7114         |                  |
|        | Forestry Madium irrigation      |                                      | 700          |            | 2714                 |           |                            | '00          |              | 87905     |            |            | 85191        |                  |
| 3      | Medium irrigation               |                                      | 700          |            |                      |           |                            | '01          |              | 8814      |            |            | 8568         |                  |
| 4      | Major Irrigation                |                                      | 701          |            | 246<br>28            |           |                            | '02          |              | 14700     |            |            | 14672        |                  |
| 5      | Minor Irrigation Civil Aviation |                                      |              |            | 0                    |           |                            |              |              | 0         |            |            |              |                  |
| 6<br>7 |                                 | 1053                                 |              |            |                      |           |                            |              |              |           | 0<br>20592 |            |              |                  |
| ,      | ·                               | ·                                    |              | 19425      | 3055 35631<br>157543 |           |                            |              |              | 138118    |            |            |              |                  |
|        | Total(1to6)                     |                                      | D P          | ROFIT      |                      |           | E DCI                      | ls OF        |              | B GOVT.   |            |            | 130110       |                  |
| SN     |                                 |                                      |              | Iten       |                      | 0111      | . 50                       | 33 01        | 1 OHOA       | D 0011.   |            | Ar         | nount        |                  |
| 0      |                                 |                                      |              | 2          |                      |           |                            |              |              |           |            |            | 3            |                  |
|        | DCUs Of Punjab                  |                                      |              |            |                      |           |                            |              |              |           |            |            |              |                  |
| 1      | Total Receipts incl             |                                      | nputed subsi | idy        |                      |           |                            |              |              |           |            | 15         | 57543        |                  |
| 2      | Total current Expe              |                                      |              | ,          |                      |           |                            |              |              |           |            |            | 57543        |                  |
| _      |                                 |                                      | ots - Exnen  | diture)    |                      |           |                            |              |              |           |            |            |              |                  |
| _      | Total 1(-)2Profit =             |                                      | pts - Expen  | diture)    | l                    |           |                            |              |              |           |            |            | 0            | -                |

## TABLE -4.2 PRODUCTION ACCOUNT OF DCUs OF PUNJAB GOVT. FOR THE YEAR 2011-12(R/E)

|     | Production Account of DCUs of Punjab Govt.               |        |
|-----|--|--------|
| SN  | Item   | Amount |
| 0   | 1  | 2      |
|     | INPUT  |        |
| 1   | Compensation of Employees                                | 159645 |
| 2   | Purchase of Commodities & Services including Maintenance | 12271  |
| 3   | Operating Surplus  | 12247  |
| 3.1 | Interest   | 11334  |
| 3.2 | Rent   | 913    |
| 3.3 | Profit   | 0      |
| 4   | Consumption of Fixed Capital                             | 309    |
|     | Gross Input (1 to 4)                                     | 184472 |
|     | ОИТРИТ   |        |
| 1   | Sales of Goods & Services ( Commercial Receipts)         | 52216  |
| 2   | Imputed subsidy  | 132256 |
|     | Gross Output (1 + 2)                                     | 184472 |

## TABLE -4.2 (a)CUREENT & CAPITAL EXPENDITURE OF DCUs OF PUNJAB GOVT. FOR THE YEAR 2011-12(R/E)

|    |                               | A. CUF                                   | RRENT AN           | ID CAP     | ITAL E           | XPENI         | DITURE           | OF DO       | CUs OF          | PUNJ              | AB GO           | VT.                | KS. II                 | n Lakhs             |  |
|----|-------------------------------|--|--------------------|------------|------------------|---------------|------------------|-------------|-----------------|-------------------|-----------------|--------------------|------------------------|---------------------|--|
|    |                               |  |                    |            |                  |               | urrent E         |             |                 |                   |                 |                    | Capital                |                     |  |
| SN | Activity                      | A/C<br>No.                               | s                  | Bcs        | g                | Bm            | Cm               | Rm          | Rent            | Intrest           | Dep.            | Sub<br>Total       | Outlay<br>(CO)         | Total<br>(12+13)    |  |
| 0  | 1                             | 2  | 3                  | 4          | 5                | 6             | 7                | 8           | 9               | 10                | 11              | 12                 | 13                     | 14                  |  |
|    | DCUs of Punjab                |  |                    | I          |                  | _             | I -              | _           |                 |                   |                 |                    | I _                    |                     |  |
| 1  | Forests                       | 2406                                     | 8631               | 28         | 489              | 2             | 0                | 0           | 13              | 0                 | 0               | 9163               | 5                      | 9168                |  |
|    |                               | 4406                                     | 0                  | 0          | 0                | 0             | 0                | 0           | 0               | 0                 | 0               | 0                  | 0                      | 0                   |  |
| 2  | Medium irrigation             | 2700                                     | 91180              | 353        | 1960             | 0             | 0                | 0           | 12              | 5228              | 0               | 98733              | 15                     | 98748               |  |
|    | _                             | 4700<br>2701                             | 0<br>9923          | 0<br>52    | 0<br>146         | 0             | 0<br>4000        | 0           | 7               | 0<br>5732         | 0               | 0<br>19860         | 12889                  | 12889<br>19862      |  |
| 3  | Major Irrigation              | 4701                                     | 9923               | 0          | 0                | 0             | 0                | 0           | 0               | 0                 | 0               | 0                  | 29023                  | 29023               |  |
|    |                               | 2702                                     | 18052              | 21         | 59               | 0             | 0                | 0           | 7               | 95                | 0               | 18234              | 17                     | 18251               |  |
| 4  | Minor Irrigation              | 4702                                     | 0                  | 0          | 0                | 0             | 0                | 0           | 0               | 0                 | 0               | 0                  | 5869                   | 5869                |  |
| _  | Civil Aviotion                | 3053                                     | 0                  | 0          | 0                | 0             | 0                | 0           | 0               | 0                 | 0               | 0                  | 0                      | 0                   |  |
| 5  | Civil Aviation                | 5053                                     | 0                  | 0          | 0                | 0             | 0                | 0           | 0               | 0                 | 0               | 0                  | 529                    | 529                 |  |
| 6  | Road Transport                | 3055                                     | 29426              | 221        | 4889             | 0             | 0                | 0           | 874             | 279               | 309             | 35998              | 0                      | 35998               |  |
| Ě  | Trada Transport               | 5055                                     | 0                  | 0          | 0                | 0             | 0                | 0           | 0               | 0                 | 0               | 0                  | 718                    | 718                 |  |
| 7  | Stat. & Printing              | 2058                                     | 1747               | 11<br>0    | 726              | 0             | 0                | 0           | 0               | 0                 | 0               | 2484               | 182                    | 2666                |  |
|    | Total (1 to 7)                | 4058                                     | 0<br><b>158959</b> | <b>686</b> | 0<br><b>8269</b> | 0<br><b>2</b> | 0<br><b>4000</b> | 0           | 0<br><b>913</b> | 0<br><b>11334</b> | 0<br><b>309</b> | 0<br><b>184472</b> | 10<br><b>49259</b>     | 10<br><b>233731</b> |  |
|    | 10tai (1 to 1)                |  |                    |            | EIPTS (          |               |                  | -           |                 |                   | 309             | 104412             | 43233                  | 233731              |  |
| SN | Activity                      |  | _                  |            | ecipts           |               |                  |             |                 | Interes           | t               |                    | TOTA                   | I (2 · E)           |  |
|    | Activity                      |  | A                  | /C No.     |                  |               | R                |             | A/C No          |                   | II              | NTT.               |                        | L(3+5)              |  |
| 0  | DCUs of Dunish                | 1 2 3 4                                  |                    |            |                  |               |                  |             |                 | 5 6               |                 |                    |                        |                     |  |
| 1  | DCUs of Punjab  Manufacturing |  |                    | 58         | 764 2058         |               |                  |             |                 |                   | 0               |                    |                        | 64                  |  |
| 2  | Forestry                      |  |                    | 406        |                  | 3177          |                  | 2406        |                 | 0                 |                 | 3177               |                        |                     |  |
| 3  | Medium irrigation             |  |                    | 700        |                  |               |                  |             |                 | 2700 5228         |                 |                    |                        |                     |  |
| 4  | Major Irrigation              |  |                    | 701        |                  |               |                  |             |                 | 2701              |                 | 5732               |                        | 5883                |  |
| 5  | Minor Irrigation              |  |                    | 702        |                  |               | 32               |             | 2702            |                   |                 | 95                 |                        | 27                  |  |
| 6  | Civil Aviation                |  |                    | 1053       |                  |               | 0                |             | 3053            |                   |                 | 0                  |                        | 0                   |  |
|    | Road Transport                |  |                    | 1055       |                  |               | 243              |             | 3055            |                   | 2               | 279                |                        | 522                 |  |
|    | Total ( 1 to 7)               |  |                    |            |                  |               | 216              |             |                 |                   | 11              | 1334               |                        | 550                 |  |
|    |                               | C.                                       | <b>IMPUTED</b>     | SUBS       | IDY IN           | RESPE         | CT OF            | <b>DCUs</b> | OF PU           | NJAB (            | GOVT.           |                    |                        |                     |  |
| SN | Activity                      |  |                    | ue Rece    | •                |               |                  |             | cpendit         |                   |                 |                    | uted Sub<br>(col.5-3)  |                     |  |
|    |                               | Α  | /C No.             |            | Amount           | t             |                  | No.         |                 | Amount            |                 |                    | Amount                 |                     |  |
| 0  | 1                             |  | 2                  |            | 3                |               | 4                | 4           |                 | 5                 |                 |                    | 6                      |                     |  |
|    | DCUs of Punjab                |  |                    | 1          |                  |               |                  |             |                 |                   |                 |                    | 4=00                   |                     |  |
| 1  | Manufacturing                 |  | 58                 |            | 764              |               |                  | 58          |                 | 2484              |                 |                    | 1720                   |                     |  |
|    | Forestry                      |  | 406                |            | 3177             |               |                  | 06          |                 | 9163              |                 |                    | 5986                   |                     |  |
|    | Medium irrigation             |  | 700                |            | 29849            |               |                  | 00          |                 | 98733             |                 |                    | 68884                  |                     |  |
| 4  | Major Irrigation              |  | 701                |            | 151<br>32        |               |                  | 01          |                 | 19860             |                 |                    | 19709                  |                     |  |
| 5  | Minor Irrigation              |  | 702                |            | 0                |               |                  | 02          |                 | 18234             |                 |                    | 18202<br>0             |                     |  |
|    |                               | ivil Aviation 1053<br>oad Transport 1055 |                    |            | 18243            |               |                  | 53<br>55    |                 | 0<br>35998        |                 |                    |                        |                     |  |
| _  | Road Transport Total(1to7)    |  |                    | OFIT (     | 52216            |               |                  |             | NI IAD          | 184472            | l<br>I          |                    | 17755<br><b>132256</b> |                     |  |
| SN |                               |  | D. PR              |            | ACCOU<br>ms      | NI OF         | DCUS             | UF PU       | MAR (           | <b>3</b> 0 V I .  |                 | ۸m                 | ount                   |                     |  |
| 9N |                               |  |                    |            | 1115<br>2        |               |                  |             |                 |                   |                 |                    | 3                      |                     |  |
| -  | DCUs of Punjab                |  |                    | •          | _                |               |                  |             |                 |                   |                 |                    |                        |                     |  |
| 1  | Total Receipts incl           | uding i                                  | mputed su          | bsidy      |                  |               |                  |             |                 |                   |                 | 184                | 1472                   |                     |  |
| 2  | Total current Expe            | nditure                                  | ·<br>}             |            |                  |               |                  |             |                 |                   |                 |                    | 1472                   |                     |  |
|    | Total 1(-)2Profit = (I        | Receip                                   | ts - Expend        | liture)    |                  |               |                  |             |                 |                   |                 |                    | 0                      |                     |  |

## TABLE -5.1 PRODUCTION ACCOUNT OF GOVT.SERVICES OF PUNJAB GOVT. FOR THE YEAR 2010-11(A/C)

|     | Production Account of Govt.Services                      |         |
|-----|--|---------|
| SN  | Item   | Amount  |
| 0   | 1  | 2       |
|     | INPUT  |         |
| 1   | Purchase of Commodities & Services including Maintenance | 110172  |
| 2   | Compensation of Employees                                | 1603299 |
| 2.1 | Salary & Wages   | 1125033 |
| 2.2 | Pension  | 478266  |
| 3   | Consumption of Fixed Capital                             | 0       |
|     | Gross Input(1to3)  | 1713471 |
|     | OUTPUT   |         |
| 4   | Production of Goods & Services                           | 1713471 |
| 4.1 | Services Produced for own use                            | 1654105 |
| 4.2 | Sale of Goods & Services                                 | 59366   |
|     | Gross Output( 4)   | 1713471 |

## TABLE -5.2 PRODUCTION ACCOUNT OF GOVT.SERVICES OF PUNJAB GOVT. FOR THE YEAR 2011-12(R/E)

|       | Production Account of Govt.Services                      |         |
|-------|--|---------|
| S.No. | Item   | Amount  |
| 0     | 1  | 2       |
|       | INPUT  |         |
| 1     | Purchase of Commodities & Services including Maintenance | 214232  |
| 2     | Compensation of Employees                                | 1874411 |
| 2.1   | Salary & Wages   | 1437678 |
| 2.2   | Pension  | 436733  |
| 3     | Consumption of Fixed Capital                             |         |
|       | Gross Input(1to3)  | 2088643 |
|       | ОИТРИТ   |         |
| 4     | Production of Goods & Services                           | 2088643 |
| 4.1   | Services Produced for own use                            | 2014679 |
| 4.2   | Sale of Goods & Services                                 | 73964   |
|       | Gross Output(4)  | 2088643 |

| HEAD<br>S.No                                   | Total      | Direct      | Indirect    | Sale of<br>Goods       | Misc.              | Comme-<br>rcial  | Stata           | Interest              | Receipts                   | From                    | Property          | Income               | Tra            | nsfer fro             | m                     | With-<br>drawl       | Pens-        | Sale               | Sale of<br>S.Hand | Capi                       | tal Transfe       | er From                   |
|--|------------|-------------|-------------|------------------------|--------------------|------------------|-----------------|-----------------------|----------------------------|-------------------------|-------------------|----------------------|----------------|-----------------------|-----------------------|----------------------|--------------|--------------------|-------------------|----------------------------|-------------------|---------------------------|
| S.No ADMN.DEPTTS.                              | Receipts   | Tax<br>(DT) | Tax<br>(IT) | & Servi-<br>ces<br>(g) | Recei-<br>pts (MR) | Receipts<br>(CR) | State<br>(Ints) | Non<br>Govt<br>(Into) | Central<br>Govt.<br>(Intc) | Local<br>Body<br>(Intl) | Receipts<br>(Pr). | on<br>Invest<br>ment | Centre<br>(TC) | Local<br>Body<br>(TL) | Non<br>Govt.<br>(TNG) | from<br>funds<br>(F) | ion<br>(Pn.) | of<br>Land<br>(SL) | Assets<br>(Ssh)   | Foreign<br>Body<br>(CapTF) | Centre<br>(CapTC) | Local<br>Body<br>(Cap.TL) |
| 1 2  | 3          | 4           | 5           | 6                      | 7                  | 8                | 9               | 10                    | 11                         | 12                      | 13                | 14                   | 15             | 16                    | 17                    | 18                   | 19           | 20                 | 21                | 22                         | 23                | 24                        |
| 20 Corporation Tax                             | 119247     | 119247      | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 21 Tax On Income                               | 63015      | 63015       | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| Other Tax on Income & Ex.                      | 0          | 0           | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 29 Land Revenue                                | 1924       | 3           | 0           | 1722                   | 79                 | 0                | 0               | 0                     | 0                          | 0                       | 25                | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 95                 | 0                 | 0                          | 0                 | 0                         |
| 30 Stamps & Regn.Fee                           | 231846     | 0           | 231846      | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 32 Tax on wealth                               | 245        | 245         | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 37 Customs                                     | 53348      | 0           | 53348       | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 38 Union Excise Duty                           | 38809      | 0           | 38809       | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 39 State Excise                                | 237307     | 0           | 237307      | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 40 Sales Tax                                   | 1001691    | 0           | 1001691     | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 41 Tax on vehicles                             | 65391      | 0           | 57612       | 7779                   | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 43 Duty on Electricity                         | 142290     | 0           | 142290      | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 44 Service Tax                                 | 30423      | 0           | 30423       | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 45 Other Tax & Duties                          | 2369       | 0           | 2369        | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 47 Non Tax Revenue                             | 0          | 0           | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 49 Inrerest Receipts                           | 16937      | 0           | 0           | 0                      | 0                  | 0                | 28              | 16902                 | 0                          | 7                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 50 Dividend & Profits                          | 62         | 0           | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 62                | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 51 Oth.Non Tax Revenue                         | 460        | 0           | 0           | 460                    | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 55 Police                                      | 6189       | 0           | 1326        | 4851                   | 12                 | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 56 Jails                                       | 278        | 0           | 0           | 82                     | 196                | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 57 Public Works                                | 51         | 0           | 0           | 51                     | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 59 Public Works                                | 2130       | 0           | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 2130              | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 70 Oth.Admn. Services                          | 6161       | 0           | 0           | 3051                   | 3054               | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 56                   | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 71 Pension                                     | 2056       | 0           | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 2056         | 0                  | 0                 | 0                          | 0                 | 0                         |
| 75 Misc.& Gen.Services                         | 427723     | 0           | 0           | 7005                   | 418154             | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 2564               | 0                 | 0                          | 0                 | 0                         |
| 202 Edu.Spo.Art & Culture                      | 3015       | 0           | 0           | 2146                   | 869                | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 210 Medical & Public Health 211 Family Welfare | 7188<br>19 | 0           | 0           | 6968<br>19             | 220<br>0           | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 211 Family Welfare 215 Water Supply & Sanit    | 4930       | 0           | 0           | 4930                   | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 216 Housing                                    | 323        | 0           | 0           | 0                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 323               | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 217 Urban Development                          | 7460       | 0           | 0           | 7460                   | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 220 Information & Publicity                    | 6          | 0           | 0           | 6                      | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 230 Labour & Employment                        | 967        | 0           | 211         | 603                    | 153                | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |
| 235 Social Security & Welfare                  | 1845       | 0           | 0           | 1845                   | 0                  | 0                | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                 | 0                          | 0                 | 0                         |

| HEAD  | Total    | Direct      | Indirect    | Sale of<br>Goods       | Misc.              | Comme-<br>rcial  | State  | Interest              | Receipts                   | From                    | Property          | Income         | Trar           | nsfer fro             | m                     | With-<br>drawl       | Pens-        | Sale<br>of   | Sale of<br>S.Hand | Capi                       | ital Transfe      | r From                    |
|---|----------|-------------|-------------|------------------------|--------------------|------------------|--------|-----------------------|----------------------------|-------------------------|-------------------|----------------|----------------|-----------------------|-----------------------|----------------------|--------------|--------------|-------------------|----------------------------|-------------------|---------------------------|
| S.No ADMN.DEPTTS.                                       | Receipts | Tax<br>(DT) | Tax<br>(IT) | & Servi-<br>ces<br>(g) | Recei-<br>pts (MR) | Receipts<br>(CR) | (Ints) | Non<br>Govt<br>(Into) | Central<br>Govt.<br>(Intc) | Local<br>Body<br>(Intl) | Receipts<br>(Pr). | Invest<br>ment | Centre<br>(TC) | Local<br>Body<br>(TL) | Non<br>Govt.<br>(TNG) | from<br>funds<br>(F) | ion<br>(Pn.) | Land<br>(SL) | Assets<br>(Ssh)   | Foreign<br>Body<br>(CapTF) | Centre<br>(CapTC) | Local<br>Body<br>(Cap.TL) |
| 1 2   | 3        | 4           | 5           | 6                      | 7                  | 8                | 9      | 10                    | 11                         | 12                      | 13                | 14             | 15             | 16                    | 17                    | 18                   | 19           | 20           | 21                | 22                         | 23                | 24                        |
| 250 Other Social Services                               | 34       | 0           | 0           | 33                     | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 1                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 401 Crop.Husbandary                                     | 2983     | 0           | 0           | 2578                   | 405                | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 403 Animal Husbandary                                   | 361      | 0           | 0           | 358                    | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 3                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 404 Dairy Development                                   | 10       | 0           | 0           | 10                     | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 405 Fisheries   | 164      | 0           | 0           | 96                     | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 68                | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 415 Agri.Rsearch & Edu.                                 | 10       | 0           | 0           | 0                      | 10                 | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            |              | 0                 | 0                          | 0                 | 0                         |
| 425 Co-operation  | 350      | 0           | 0           | 310                    | 11                 | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 29                   | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 435 Oth.Agriculture                                     | 4596     | 0           | 0           | 59                     | 4537               | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 515 Oth.Rural Development                               | 3910     | 0           | 0           | 45                     | 3865               | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 575 Others  | 0        | 0           | 0           | 0                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 801 Power   | 0        | 0           | 0           | 0                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 810 Non Convention                                      | 0        | 0           | 0           | 0                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 851 Village & Small Industries                          | 113      | 0           | 0           | 113                    | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 852 Industries  | 0        | 0           | 0           | 0                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 853 Ming.& Metal Inudstry                               | 6198     | 0           | 0           | 0                      | 1                  | 0                | 0      | 0                     | 0                          | 0                       | 6197              | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1054 Road & Bridges                                     | 277      | 0           | 0           | 0                      | 277                | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1452 Tourism  | 8        | 0           | 0           | 8                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1456 Civil Supplies                                     | 4121     | 0           | 0           | 4121                   | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1475 Oth.Gen.Eco.Services                               | 2618     | 0           | 0           | 2618                   | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1601 Grants /Contribution                               | 239925   | 0           | 0           | 0                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 239925         | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| Sub. Total (Admn.)                                      | 2741383  | 182510      | 1797232     | 59327                  | 431843             | 0                | 28     | 16902                 | 0                          | 7                       | 8805              | 0              | 239925         | 0                     | 0                     | 89                   | 2056         | 2659         | 0                 | 0                          | 0                 | 0                         |
| DCUs  |          |             |             |                        |                    |                  |        |                       |                            |                         |                   |                |                |                       |                       |                      |              |              |                   |                            |                   |                           |
| 58 Manufacturing  | 185      | 0           | 0           | 26                     | 0                  | 159              | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 406 Forestry  | 1252     | 0           | 0           | 13                     | 0                  | 1239             | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 700 Irrigation  | 2714     | 0           | 0           | 0                      | 0                  | 2714             | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 701 Major Irrigation                                    | 246      | 0           | 0           | 0                      | 0                  | 246              | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 702 Minor Irrigation                                    | 28       | 0           | 0           | 0                      | 0                  | 28               | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1053 Civil Aviation                                     | 0        | 0           | 0           | 0                      | 0                  | 0                | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| 1055 Transport  | 15039    | 0           | 0           | 0                      | 0                  | 15039            | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| Sub. Total (DCUs.)                                      | 19464    | 0           | 0           | 39                     | 0                  | 19425            | 0      | 0                     | 0                          | 0                       | 0                 | 0              | 0              | 0                     | 0                     | 0                    | 0            | 0            | 0                 | 0                          | 0                 | 0                         |
| Total (Punjab Govt.)                                    | 2760847  | 182510      | 1797232     | 59366                  | 431843             | 19425            | 28     | 16902                 | 0                          | 7                       | 8805              | 0              | 239925         | 0                     | 0                     | 89                   | 2056         | 2659         | 0                 | 0                          | 0                 | 0                         |
| 6004 Loans from Central<br>Govt.(GOI)                   | 19293    | .02010      |             | 00000                  | 10.0.0             | 10123            |        |                       |                            | -                       |                   |                | 20020          |                       |                       |                      | 2003         | 2000         |                   |                            |                   | 0                         |
| 6075<br>to<br>7615<br>Recovery of Loans and<br>Advances | 59790    |             |             |                        |                    |                  |        |                       |                            |                         |                   |                |                |                       |                       |                      |              |              |                   |                            |                   | 0                         |
| Grand Total   | 2839930  |             |             |                        |                    |                  |        |                       |                            |                         |                   |                |                |                       |                       |                      |              |              |                   |                            |                   | 0                         |

#### TABLE 6.2 ANALYSIS OF BUGETARY RECEIPTS OF PUNJAB GOVT YEAR 2011-12 (R/E)

|      | HEAD                       |                   | Direct      | Indirect    | Sale of                   | Misc.            | Comme-                    | Int             | terest Rec            | eipts Froi                 | m                       | Property          | Income               | Tra            | nsfer fro             | om                    | With-<br>drawl       | Pens-        | Sale               | Sale of                   | Capita                     | l Transfe   | r From                    |
|------|----------------------------|-------------------|-------------|-------------|---------------------------|------------------|---------------------------|-----------------|-----------------------|----------------------------|-------------------------|-------------------|----------------------|----------------|-----------------------|-----------------------|----------------------|--------------|--------------------|---------------------------|----------------------------|---|---------------------------|
| S.No | ADMN.DEPTTS.               | Total<br>Receipts | Tax<br>(DT) | Tax<br>(IT) | Goods<br>&Services<br>(g) | Receipts<br>(MR) | rcial<br>Receipts<br>(CR) | State<br>(Ints) | Non<br>Govt<br>(Into) | Central<br>Govt.<br>(Intc) | Local<br>Body<br>(Intl) | Receipts<br>(Pr). | on<br>Invest<br>ment | Centre<br>(TC) | Local<br>Body<br>(TL) | Non<br>Govt.<br>(TNG) | from<br>funds<br>(F) | ion<br>(Pn.) | of<br>Land<br>(SL) | S.Hand<br>Assets<br>(Ssh) | Foreign<br>Body<br>(CapTF) | (Cap TC)  23  0  0  0  0  0  0  0  0  0  0  0  0  0 | Local<br>Body<br>(Cap.TL) |
| 1    | 2                          | 3                 | 4           | 5           | 6                         | 7                | 8                         | 9               | 10                    | 11                         | 12                      | 13                | 14                   | 15             | 16                    | 17                    | 18                   | 19           | 20                 | 21                        | 22                         | 23  | 24                        |
| 20   | Corporation Tax            | 134730            | 134730      | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 21   | Tax On Income              | 72761             | 72761       | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 28   | Other Tax on Income & Ex.  | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Land Revenue               | 1900              | 11          | 0           | 1761                      | 61               | 0                         | 0               | 0                     | 0                          | 0                       | 22                | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 45                 | 0                         | 0                          | 0   | 0                         |
| 30   | Stamps & Regn.Fee          | 290000            | 0           | 290000      | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 32   | Tax on wealth              | 482               | 482         | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 37   | Customs                    | 61892             | 0           | 61892       | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 38   | Union Excise Duty          | 40518             | 0           | 40518       | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 39   | State Excise               | 325000            | 0           | 325000      | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 40   | Sales Tax                  | 1191100           | 0           | 1191100     | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 41   | Tax on vehicles            | 80000             | 0           | 80000       | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 43   | Duty on Electricity        | 140000            | 0           | 140000      | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 44   | Service Tax                | 41717             | 0           | 41717       | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 45   | Other Tax & Duties         | 3000              | 0           | 3000        | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 47   | Non Tax Revenue            | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 49   | Inrerest Receipts          | 17453             | 0           | 0           | 0                         | 0                | 0                         | 922             | 16218                 | 0                          | 313                     | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Dividend & Profits         | 831               | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 831               | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Oth.Non Tax Revenue        | 500               | 0           | 0           | 500                       | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |   | 0                         |
|      | Police                     | 8700              | 0           | 890         | 7808                      | 2                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |   | 0                         |
|      | Jails                      | 1500              | 0           | 0           | 1200                      | 300              | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |   | 0                         |
|      | Public Works               | 25                | 0           | 0           | 25                        | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | •   | 0                         |
|      | Public Works               | 2600              | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 2600              | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |   | 0                         |
|      | Oth.Admn. Services Pension | 8100<br>2187      | 0           | 0           | 6150<br>0                 | 1950<br>0        | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0<br>2187    | 0                  | 0                         | 0                          |   | 0                         |
|      | Misc.& Gen.Services        | 223843            | 0           | 0           | 17439                     | 206363           | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 41                 | 0                         | 0                          |   | 0                         |
|      | Edu.Spo.Art & Culture      | 5537              | 0           | 0           | 4564                      | 973              | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |   | 0                         |
|      | Medical & Public Health    | 7226              | 0           | 0           | 6966                      | 260              | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |   | 0                         |
|      | Family Welfare             | 35                | 0           | 0           | 35                        | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Water Supply & Sanit       | 5000              | 0           | 0           | 5000                      | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Housing                    | 350               | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 350               | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Urban Development          | 9386              | 0           | 0           | 9386                      | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Information & Publicity    | 12                | 0           | 0           | 12                        | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 230  | Labour & Employment        | 1100              | 0           | 307         | 702                       | 91               | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
|      | Social Security & Welfare  | 812               | 0           | 0           | 812                       | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |
| 250  | Other Social Services      | 320               | 0           | 0           | 320                       | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0   | 0                         |

#### TABLE 6.2 ANALYSIS OF BUGETARY RECEIPTS OF PUNJAB GOVT YEAR 2011-12 (R/E)

|         | HEAD                              |                   | Direct      | Indirect    | Sale of                   | Misc.            | Comme-                    | In              | terest Rec            | eipts Froi                 | m                       | Property          | Income               | Tra            | nsfer fro             | om                    | With-<br>drawl       | Pens-        | Sale               | Sale of                   | Capita                     | l Transfe | r From                    |
|---------|-----------------------------------|-------------------|-------------|-------------|---------------------------|------------------|---------------------------|-----------------|-----------------------|----------------------------|-------------------------|-------------------|----------------------|----------------|-----------------------|-----------------------|----------------------|--------------|--------------------|---------------------------|----------------------------|-----------|---------------------------|
| S.No    | ADMN.DEPTTS.                      | Total<br>Receipts | Tax<br>(DT) | Tax<br>(IT) | Goods<br>&Services<br>(g) | Receipts<br>(MR) | rcial<br>Receipts<br>(CR) | State<br>(Ints) | Non<br>Govt<br>(Into) | Central<br>Govt.<br>(Intc) | Local<br>Body<br>(Intl) | Receipts<br>(Pr). | on<br>Invest<br>ment | Centre<br>(TC) | Local<br>Body<br>(TL) | Non<br>Govt.<br>(TNG) | from<br>funds<br>(F) | ion<br>(Pn.) | of<br>Land<br>(SL) | S.Hand<br>Assets<br>(Ssh) | Foreign<br>Body<br>(CapTF) | (Cap      | Local<br>Body<br>(Cap.TL) |
| 1       | 2                                 | 3                 | 4           | 5           | 6                         | 7                | 8                         | 9               | 10                    | 11                         | 12                      | 13                | 14                   | 15             | 16                    | 17                    | 18                   | 19           | 20                 | 21                        | 22                         | 23        | 24                        |
| 401     | Crop.Husbandary                   | 3500              | 0           | 0           | 3111                      | 389              | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Animal Husbandary                 | 397               | 0           | 0           | 397                       | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Dairy Development                 | 11                | 0           | 0           | 11                        | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Fisheries                         | 180               | 0           | 0           | 8                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 172               | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 425     | Co-operation                      | 600               | 0           | 0           | 513                       | 56               | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 31                   | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 435     | Oth.Agriculture                   | 5056              | 0           | 0           | 556                       | 4500             | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Oth.Rural Development             | 4300              | 0           | 0           | 112                       | 4188             | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 575     | Others                            | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 801     | Power                             | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 810     | Non Convention                    | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Village & Small Industries        | 134               | 0           | 0           | 134                       | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Industries                        | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 853     | Ming.& Metal Inudstry             | 6500              | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 6500              | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 1054    | Road & Bridges                    | 300               | 0           | 0           | 0                         | 300              | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Tourism                           | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 1456    | Civil Supplies                    | 5500              | 0           | 0           | 5500                      | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 1475    | Oth.Gen.Eco.Services              | 866               | 0           | 0           | 866                       | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 1601    | Grants /Contribution              | 343252            | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 343252         | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Sub. Total (Admn.)                | 3049213           | 207984      | 2174424     | 73888                     | 219433           | 0                         | 922             | 16218                 | 0                          | 313                     | 10475             | 0                    | 343252         | 0                     | 0                     | 31                   | 2187         | 86                 | 0                         | 0                          | 0         | 0                         |
|         | DCUs                              |                   |             |             |                           |                  |                           |                 |                       |                            |                         |                   |                      |                |                       |                       |                      |              |                    |                           |                            |           |                           |
| 58      | Manufacturing                     | 817               | 0           | 0           | 53                        | 0                | 764                       | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
| 406     | Forestry                          | 3200              | 0           | 0           | 23                        | 0                | 3177                      | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Irrigation                        | 29849             | 0           | 0           | 0                         | 0                | 29849                     | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Major Irrigation                  | 151               | 0           | 0           | 0                         | 0                | 151                       | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Minor Irrigation                  | 32                | 0           | 0           | 0                         | 0                | 32                        | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Civil Aviation                    | 0                 | 0           | 0           | 0                         | 0                | 0                         | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          | 0         | 0                         |
|         | Transport                         | 18243             | 0           | 0           | 0                         | 0                | 18243                     | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |           | 0                         |
|         | Sub. Total (DCUs.)                | 52292             | 0           | 0           | 76                        | 0                | 52216                     | 0               | 0                     | 0                          | 0                       | 0                 | 0                    | 0              | 0                     | 0                     | 0                    | 0            | 0                  | 0                         | 0                          |           | 0                         |
|         | Total (Punjab Govt.)              | 3101505           | •           | 2174424     | 73964                     | 219433           | 52216                     | 922             | 16218                 | 0                          | 313                     | 10475             | 0                    | 343252         | 0                     | 0                     | 31                   | 2187         | 86                 | 0                         | 0                          |           | 0                         |
|         | Loans from Central Govt. (GOI)    | 34604             | 201304      | 2114424     | 70004                     | 210400           | 32210                     | JEE             | 10210                 |                            | 313                     | 10473             |                      | 343232         |                       |                       | <b>J</b> 1           | 2107         | - 00               |                           |                            |           |                           |
| to 7615 | Recovery of Loans and<br>Advances | 8766              |             |             |                           |                  |                           |                 |                       |                            |                         |                   |                      |                |                       |                       |                      |              |                    |                           |                            |           |                           |
|         | Grand Total                       | 3144875           |             |             |                           |                  |                           |                 |                       |                            |                         |                   |                      |                |                       |                       |                      |              |                    |                           |                            |           | I                         |

TABLE -7.1 ECONOMIC CUM PURPOSE CLASSIFICTION OF PUNJAB GOVT.BUDGET EXPENDITURE FOR THE YEAR 2010-11(A/C)

|      |   |                       |                     | <b>ECONOMIC</b>   | CLASSIFICAT                   | ΓΙΟΝ          |                |                  |                   |          |                      |
|------|---|-----------------------|---------------------|-------------------|-------------------------------|---------------|----------------|------------------|-------------------|----------|----------------------|
|      |   | 1                     |                     |                   | EXPENDITU                     | RE            |                |                  |                   |          |                      |
|      |   |                       |                     | PTION EXPE        |                               |               | CURI           | RENT TRAN        | ISFER             |          |                      |
| 211  |   |                       | Net<br>Purchase     | REPA              | AIR & MAINTE                  | NANCE         | Local          | Non              |                   | Interest | Total Current        |
| SN   | Purpose of Classification                             | Salary &<br>Wages (S) | of Goods & Services | Buildings<br>(BM) | Other<br>Constuctio<br>n (CM) | Roads<br>(RM) | Bodies<br>(TL) | Govt<br>(TNG)    | Subsidy<br>(SUB.) | (INT)    | Expendiutre (2 to10) |
| 0    | 1   | 2                     | 3                   | 4                 | 5                             | 6             | 7              | 8                | 9                 | 10       | 11                   |
|      | Administrative Deptts.                                |                       |                     |                   | _                             |               |                |                  | _                 |          |                      |
| 1.1  | General Public Serives Gen.Admn.Public Order & Safety | 510187<br>509717      | 16728<br>16623      | 4403<br>4403      | 2 2                           | 0             | 63966<br>63966 | 388795<br>388789 | 0                 | 0        | 984081<br>983500     |
| 1.1  | General Research                                      | 470                   | 10023               | 0                 | 0                             | 0             | 03966          | 6                | 0                 | 0        | 581                  |
| 2    | Civil Defence   | 13412                 | 216                 | 0                 | 0                             | 0             | 0              | 0                | 0                 | 0        | 13628                |
| 3    | Education   | 523568                | 13657               | 0                 | 0                             | 0             | 50             | 69172            | 25                | 0        | 606472               |
|      |   |                       |                     |                   | -                             |               |                |                  |                   |          |                      |
| 3.1  | Gen Admn/Regulation/Research                          | 13190                 | 196                 | 0                 | 0                             | 0             | 0              | 0                | 0                 | 0        | 13386                |
| 3.2  | Schools, University & Instt. Etc.                     | 510378                | 13461               | 0                 | 0                             | 0             | 50             | 69172            | 25                | 0        | 593086               |
| 4    | Health  | 155019                | -3209               | 83                | 0                             | 0             | 1491           | 6031             | 19                | 0        | 159434               |
| 4.1  | Gen Admn/Regulation/Research                          | 10814                 | 328                 | 5                 | -                             | 0             | 1491           | 5638             | 19                | 0        | 18295                |
| 4.2  | Hospitals, Clinics/Health Services                    | 144205                | -3537               | 78                | 0                             | 0             | 0              | 393              | 0                 | 0        | 141139               |
| 5    | Social Sec./Welf.Services                             | 46722                 | 10299               | 3                 | 1                             | 0             | 0              | 74060            | 1023              | 0        | 132108               |
| 6    | Housing/Community Amenties                            | 15114                 | -5816               | 0                 | 0                             | 0             | 0              | 1590             | 0                 | 0        | 10888                |
| 7    | Cultural,Recren,Rel.Services                          | 6858                  | 1865                | 123               | 0                             | 0             | 0              | 2288             | 0                 | 0        | 11134                |
| 8    | Economic Services                                     | 128452                | -10270              | 16029             | 8240                          | 0             | 0              | 59946            | 485026            | 0        | 687423               |
| 8.1  | Gen Admn/Regulation/Research                          | 15948                 | -213                | 0                 | 0                             | 0             | 0              | 590              | 0                 | 0        | 16325                |
| 8.2  | Agriculture, Forestry and Fishing                     | 67119                 | -669                | 0                 | 8240                          | 0             | 0              | 58593            | 118787            | 0        | 252070               |
| 8.3  | Mining,Mfg. and Construction                          | 5333                  | 3                   | 0                 | 0                             | 0             | 0              | 614              | 8092              | 0        | 14042                |
| 8.4  | Electricity,Gas,Water & Power                         | 101                   | 3                   | 0                 | 0                             | 0             | 0              | 0                | 337555            | 0        | 337659               |
| 8.5  | Water Supply  | 29000                 | -9257               | 16007             | 0                             | 0             | 0              | 0                | 0                 | 0        | 35750                |
| 8.6  | Transport & Communication                             | 175                   | 1619                | 22                | 0                             | 0             | 0              | 149              | 20592             | 0        | 22557                |
| 8.7  | Other Economic Services                               | 10776                 | -1756               | 0                 | 0                             | 0             | 0              | 0                | 0                 | 0        | 9020                 |
| 9    | Enviornmental protection                              | 0                     | 7                   | 0                 | 0                             | 0             | 0              | 54               | 0                 | 545320   | 545381               |
| 10   | Other Services  | 0                     | -1555               | 0                 | 0                             | 0             | 0              | 4764             | 0                 | 0        | 3209                 |
| 10.1 | Relief on calamities                                  | 0                     | -1555               | 0                 | 0                             | 0             | 0              | 4764             | 0                 | 0        | 3209                 |
| 10.2 | Other miscellaneous services                          | 0                     | 0                   | 0                 | 0                             | 0             | 0              | 0                | 0                 | 0        | 0                    |
|      | Total   | 1399332               | 21922               | 20641             | 8243                          | 0             | 65507          | 606700           | 486093            | 545320   | 3153758              |

TABLE -7.1 (Continued) ECONOMIC CUM PURPOSE CLASSIFICATION OF PUNJAB GOVT.BUDGET EXPENDIUTRE FOR THE YEAR 2010-11(A/C)

|            |          |                       |            |               |             |          |              | EC              |                | CLASSIFIC.           |              |                       |                 |               |             |                  |               |                          |                         |
|------------|----------|-----------------------|------------|---------------|-------------|----------|--------------|-----------------|----------------|----------------------|--------------|-----------------------|-----------------|---------------|-------------|------------------|---------------|--------------------------|-------------------------|
|            |          |                       | OU         | ΓLAY          |             |          | Р            | URCHA           | SE OF AS       |                      |              | TRANSFER              | LOANS           | & ADV.        |             |                  |               |                          |                         |
|            | Ne       | w Construct           | ion        | Ма            | chinary and | Eqip     |              |                 |                |                      |              |                       |                 |               |             |                  | Total         |                          | Total                   |
| SN         | Buldings | Other                 | Roads      | Trans         | Machinary   | Software | Ass          | nysical<br>ests | Change<br>In   | Investmen<br>t<br>in | To<br>Local  | To<br>Other           | For current     | For Capt.     | Fund<br>(F) | Repay<br>of Debt | Capital Exp.  | Total<br>Current<br>Exp. | Current<br>&<br>Capital |
|            | (BO)     | Consturc<br>tion (CO) | (RO)       | Port<br>(TRO) | (MO)        | (SO)     | Land<br>(PL) | Oth<br>(PSH)    | Stock<br>(CIS) | FIN<br>Assests       | Body<br>(TL) | Non<br>Govt.<br>(TNG) | consp.<br>(ALB) | For.<br>(ANG) | ( )         | (DEBT)           | (12 To<br>29) | (2 To 10)                | Exp.<br>(28+29)         |
| 0          | 12       | 13                    | 14         | 15            | 16          | 17       | 18           | 19              | 20             | (EA)<br>21           | 22           | 23                    | 24              | 25            | 26          | 27               | 28            | 29                       | 30                      |
| 1          | 9066     | 6738                  | 0          | 562           | 5268        | 822      | -2552        | 0               | 1937           | 0                    | 0            | 27                    | 0               | 0             | 2889        | 0                | 24757         | 984081                   | 1008838                 |
| 1.1        | 9066     | 6738                  | 0          | 562           | 5268        | 822      | -2552        | 0               | 1937           | 0                    | 0            | 27                    | 0               | 0             | 2889        | 0                | 24757         | 983500                   | 1008257                 |
| 1.2        | 0        | 0                     | 0          | 0             | 0           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 0             | 581                      | 581                     |
| 2          | 20       | 0                     | 0          | 0             | 29          | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 49            | 13628                    | 13677                   |
| 3          | 9228     | 6621                  | 0          | 0             | 3           | 0        | 227          | 0               | 0              | 200                  | 0            | 3496                  | 0               | 0             | 0           | 0                | 19775         | 606472                   | 626247                  |
| 3.1        | 0        | 0                     | 0          | 0             | 3           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 3             | 13386                    | 13389                   |
| 3.2        | 9228     | 6621                  | 0          | 0             | 0           | 0        | 227          | 0               | 0              | 200                  | 0            | 3496                  | 0               | 0             | 0           | 0                | 19772         | 593086                   | 612858                  |
| 4          | 3651     | 34                    | 0          | 0             | 309         | 0        | 0            | 0               | 0              | 0                    | 0            | 32                    | 0               | 0             | 0           | 0                | 4026          | 159434                   | 163460                  |
| 4.1        | 0        | 0                     | 0          | 0             | 2           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 2             | 18295                    | 18297                   |
| 4.2        | 3651     | 34                    | 0          | 0             | 307         | 0        | 0            | 0               | 0              | 0                    | 0            | 32                    | 0               | 0             | 0           | 0                | 4024          | 141139                   | 145163                  |
| 5          | 638      | 1314                  | 0          | 7             | 1032        | 250      | 0            | 0               | 0              | 0                    | 0            | 178                   | 0               | 0             | 306         | 0                | 3725          | 132108                   | 135833                  |
| 6          | 10023    | 21900                 | 99         | 0             | 97          | 0        | 0            | 0               | 558            | 851                  | 7184         | 6038                  | 0               | 0             | 1126        | 0                | 47876         | 10888                    | 58764                   |
| 7          | 960      | 5370                  | 0          | 0             | 963         | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 7293          | 11134                    | 18427                   |
| 8          | 544      | 49931                 | 73408      | 20            | 1824        | 69       | 0            | 0               | -261           | -1                   | 0            | 8228                  | 6840            | 0             | 9714        | 0                | 150316        | 687423                   | 837739                  |
| 8.1        | 100      | 0                     | 0          | 6             | 7           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 22          | 0                | 135           | 16325                    | 16460                   |
| 8.2        | 444      | 30592                 | 0          | 14            | 1076        | 7        | 0            | 0               | 0              | 0                    | 0            | 248                   | 1100            | 0             | 8192        | 0                | 41673         | 252070                   | 293743                  |
| 8.3        | 0        | 1345                  | 0          | 0             | 1           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 1500        | 0                | 2846          | 14042                    | 16888                   |
| 8.4        | 0        | 0                     | 0          | 0             | 0           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 3740            | 0             | 0           | 0                | 3740          | 337659                   | 341399                  |
| 8.5        | 0        | 17994                 | 0          | 0             | 34          | 0        | 0            | 0               | -604           | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 17424         | 35750                    | 53174                   |
| 8.6<br>8.7 | 0        | 0                     | 73408<br>0 | 0             | 706         | 62<br>0  | 0            | 0               | 342<br>1       | -1                   | 0            | 7980                  | 2000            | 0             | 0           | 0                | 84498<br>0    | 22557<br>9020            | 107055<br>9020          |
| 9.7        | 0        | 0                     | 0          | 0             | 0           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 233987           | 233987        | 545381                   | 779368                  |
| 10         | 0        | 0                     | 0          | 0             | 0           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 3496        | 0                | 3496          | 3209                     | 6705                    |
| 10.1       | 0        | 0                     | 0          | 0             | 0           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 3496        | 0                | 3496          | 3209                     | 6705                    |
| 10.2       | 0        | 0                     | 0          | 0             | 0           | 0        | 0            | 0               | 0              | 0                    | 0            | 0                     | 0               | 0             | 0           | 0                | 0             | 0                        | 0                       |
| Total      | 34130    | 91908                 | 73507      | 589           | 9525        | 1141     | -2325        | 0               | 2234           | 1050                 | 7184         | 17999                 | 6840            | 0             | 17531       | 233987           | 495300        | 3153758                  | 3649058                 |

### TABLE -7.2 ECONOMIC CUM PURPOSE CLASSIFICTION OF PUNJAB GOVT.BUDGET EXPENDITURE FOR THE YEAR 2011-12(R/E)

#### ECONOMIC CLASSIFICATION

#### **CURRENT EXPENDITURE CONSUMPTION EXPENDITURE CURRENT TRANSFER REPAIR & MAINTENANCE** Net **Total Current Purchase** Local Non SN **Purpose of Classification Expendiutre** Interest (INT) Salary & Subsidy Other of Goods & **Bodies** Govt.. **Buildings** Roads (2 to 10) Wages(S) (SUB.) Consturction Services (TL) (TNG) (BM) (RM) (CM) (G) **Administrative Deptts.** General Public Services Gen.Admn.Public Order & Safety 1.1 1.2 General Research Civil Defence Education Gen Admn/Regulation/Research 3.1 Schools, University & Instt. Etc. 3.2 Health -175 Gen Admn/Regulation/Research 4.1 4.2 Hospitals. Clinics/Health Services -1869 Social Sec./Welf.Services Housing/ Community Amenties -7199 Cultural, Recren, Rek. Services **Economic Services** Gen Admn/Regulation/Research 8.1 Agriculture, Forestry and Fishing 8.2 8.3 Mining, Mfg. and Construction Electricity, Gas, Water & Power 8.4 -75 8.5 Water Supply 8.6 **Transport & Communication** 8.7 Other Economic Services Enviornmental protection Other Services -125

10.1

10.2

Total

Relief on calamities

Other miscellaneous

-125

TABLE -7.2 (Contd.) ECONOMIC CUM PURPOSE CLASSIFICTION OF PUNJAB GOVT.BUDGET EXPENDITURE FOR THE YEAR 2011-12(R/E)

|          |                  |                |               |               |               |          |        |                | Eco          | nomic Class     | ifications  |             |               |           |       |                   |                 |                 |                      |
|----------|------------------|----------------|---------------|---------------|---------------|----------|--------|----------------|--------------|-----------------|-------------|-------------|---------------|-----------|-------|-------------------|-----------------|-----------------|----------------------|
|          |                  |                |               |               |               |          |        |                | (            | Capital Exper   | nditure     |             |               |           |       |                   |                 |                 |                      |
|          |                  |                | 0             | UTLAY         |               |          |        | PURCHA         | SE OF ASS    | SETS            | CAPITAL     | TRANSFER    | LOANS         | & ADV.    | Fund  | Repay             | Total           | Total           | Total                |
|          |                  | / Construct    |               |               | Aachinery and | Equip    |        |                |              |                 |             |             |               |           | (F)   | of Debt<br>(DEBT) | Capital<br>Exp. | Current<br>Exp. | Current &<br>Capital |
| SN       | Buldings<br>(BO) | Other Consturc | Roads<br>(Ro) | Trans<br>Port | Machinary     | Software | Net Pl | nysical<br>Oth | Change<br>In | Investment in   | To<br>Local | To<br>Other | For current   | For capt. |       | (DLB1)            | 12 To 29        | (2 To 10)       | Exp.                 |
|          | (60)             | tion (CO)      | (NO)          | (Tro)         | Waciiniai y   | Contware | Land   | Otti           | Stock        | FIN             | Body (TL)   | Non         | consp.        | mation    |       |                   |                 | ,               | (28 To 29)           |
|          |                  | , ,            |               | ` ,           | (MO)          | (SO)     | (PL)   | (PAS)          | (CIS)        | Assests<br>(FA) |             | Govt. (TNG) |               | (ANG)     |       |                   |                 |                 |                      |
| 0        | 12               | 13             | 14            | 15            | 16            | 17       | 18     | 19             | 20           | 21              | 22          | 23          | 24            | 25        | 26    | 27                | 28              | 29              | 30                   |
| 1        | 25353            | 6702           | 0             | 1167          | 12227         | 2117     | 46     | 0              | 1            | 0               | 0           | 250         | 0             | 0         | 6750  | 0                 | 54613           | 824908          | 879521               |
| 1.1      | 25353            | 6602           | 0             | 1167          | 12038         | 2117     | 46     | 0              | 1            | 0               | 0           | 250         | 0             | 0         | 6750  | 0                 | 54324           | 824091          | 878415               |
| 1.2      | 0                | 100            | 0             | 0             | 189           | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 289             | 817             | 1106                 |
| 2        | 28               | 0              | 0             | 0             | 33            | 1        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 62              | 17812           | 17874                |
| 3        | 10025            | 22938          | 0             | 0             | 527           | 358      | 413    | 0              | 0            | 734             | 0           | 10407       | 0             | 0         | 500   | 0                 | 45902           | 832706          | 878608               |
| 3.1      | 0                | 0              | 0             | 0             | 2             | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 2               | 15180           | 15182                |
| 3.2      | 10025            | 22938          | 0             | 0             | 525           | 358      | 413    | 0              | 0            | 734             | 0           | 10407       | 0             | 0         | 500   | 0                 | 45900           | 817526          | 863426               |
| 4        | 6524             | 5159           | 0             | 156           | 5224          | 0        | 0      | 0              | 0            | 0               | 0           | 1345        | 0             | 0         | 3000  | 0                 | 21408           | 193088          | 214496               |
| 4.1      | 0                | 0              | 0             | 156           | 630           | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 2250  | 0                 | 3036            | 23473           | 26509                |
| 4.2      | 6524             | 5159           | 0             | 0             | 4594          | 0        | 0      | 0              | 0            | 0               | 0           | 1345        | 0             | 0         | 750   | 0                 | 18372           | 169615          | 187987               |
| 5        | 7475             | 1257           | 0             | 0             | 3019          | 295      | 0      | 0              | 0            | 0               | 0           | 99          | 0             | 0         | 722   | 0                 | 12867           | 221966          | 234833               |
| 6        | 14830            | 60833          | 1668          | 0             | 100           | 0        | 9832   | 0              | 0            | 350             | 9663        | 7785        | 0             | 0         | 2916  | 0                 | 107977          | 17308           | 125285               |
| 7        | 1340             | 2116           | 0             | 0             | 2863          | 2        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 6321            | 20234           | 26555                |
| 8        | 2038             | 65649          | 75641         | 70            | 1137          | 112      | 200    | 0              | 0            | 0               | 0           | 600         | 17684         | 0         | 42    | 0                 | 163173          | 665113          | 828286               |
| 8.1      | 501              | 0              | 0             | 49            | 108           | 2        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 41    | 0                 | 701             | 20418           | 21119                |
| 8.2      | 537              | 40536          | 0             | 21            | 416           | 2        | 0      | 0              | 0            | 0               | 0           | 600         | 100           | 0         | 0     | 0                 | 42212           | 220956          | 263168               |
| 8.3      | 0                | 1560           | 0             | 0             | 162           | 108      | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 1830            | 13402           | 15232                |
| 8.4      | 0                | 0              | 0             | 0             | 0             | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 0               | 320861          | 320861               |
| 8.5      | 0                | 22351          | 0             | 0             | 400           | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 22751           | 52851           | 75602                |
| 8.6      | 1000             | 1202<br>0      | 75641         | 0             | 50<br>1       | 0        | 200    | 0              | 0            | 0               | 0           | 0           | 4712<br>12872 | 0         | 0     | 0                 | 82806<br>12873  | 18472           | 101278<br>31026      |
| 8.7<br>9 | 0                | 12             | 0             | 0             | 0             | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 268658            | 268670          | 18153<br>616447 | 885117               |
| 10       | 0                | 1000           | 0             | 0             | 0             | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 49553 | 0                 | 50553           | 6555            | 57108                |
| 10.1     | 0                | 1000           | 0             | 0             | 0             | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 49553 | 0                 | 50553           | 6555            | 57108                |
| 10.1     | 0                | 0              | 0             | 0             | 0             | 0        | 0      | 0              | 0            | 0               | 0           | 0           | 0             | 0         | 0     | 0                 | 0               | 0               | 0                    |
| Total    | 67613            | 165666         | 77309         | 1393          | 25130         | 2885     | 10491  | 0              | 1            | 1084            | 9663        | 20486       | 17684         | 0         | 63483 | 268658            | 731546          | 3416137         | 4147683              |
| . 5.01   | 0.0.0            | . 55555        |               | . 500         |               | _500     |        |                | l '          |                 | - 5500      | _0.00       |               |           | 00.00 | _00000            |                 | 3               |                      |

## TABLE -8.1 GROSS CAPITAL FORMATION BY TYPE OF ASSETS & INDUSTRY OF USE OF PUNJAB GOVT. (ADMINISTRATIVE DEPARTMENTS) FOR THE YEAR 2010-11(A/C)

|       |                            |                   |               | Gross                 | Capital Form       | ation             |                  |                 |   |                |  |
|-------|----------------------------|-------------------|---------------|-----------------------|--------------------|-------------------|------------------|-----------------|---|----------------|--|
|       |                            |                   | N             | Net                   |                    | C                 |                  |                 |   |                |  |
| S.No. | . Industry/Item            | Buildings<br>(BO) | Roads<br>(RO) | Construnction<br>(CO) | Transport<br>(TrO) | Machinary<br>(MO) | Software<br>(SW) | Total<br>(2to7) | Purchase<br>of<br>Other<br>Assets (Psh) | Stock (CIS) (C | Gross<br>Capital<br>Formation<br>(Col.8 to 10) |
| 0     | 1                          | 2                 | 3             | 4                     | 5                  | 6                 | 7                | 8               | 9                                       | 10             | 11   |
|       | Administrative Departmetns |                   |               |                       |                    |                   |                  |                 |   |                |  |
| 1     | Public Adminsitration      | 21251             | 73507         | 67259                 | 589                | 8472              | 1141             | 172219          | 0                                       | 559            | 172778   |
| 2     | Construction (R&M)         | 0                 | 0             | 0                     | 0                  | 712               | 0                | 712             | 0                                       | 2279           | 2991   |
| 3     | Other Services             | 12879             | 0             | 6655                  | 0                  | 307               | 0                | 19841           | 0                                       | 0              | 19841  |
| 3(a)  | Education                  | 9228              | 0             | 6621                  | 0                  | 0                 | 0                | 15849           | 0                                       | 0              | 15849  |
| 3(b)  | Medical & Public Health    | 3651              | 0             | 34                    | 0                  | 307               | 0                | 3992            | 0                                       | 0              | 3992   |
| 3(c)  | Sanitation                 | 0                 | 0             | 0                     | 0                  | 0                 | 0                | 0               | 0                                       | 0              | 0  |
| 4     | Water Supply               | 0                 | 0             | 17994                 | 0                  | 34                | 0                | 18028           | 0                                       | -604           | 17424  |
|       | Total (1 to 4)             | 34130             | 73507         | 91908                 | 589                | 9525              | 1141             | 210800          | 0                                       | 2234           | 213034   |

## TABLE - 8.2 GROSS CAPITAL FORMATION BY TYPE OF ASSETS & INDUSTRY OF USE OF PUNJAB GOVT. (ADMINISTRATIVE DEPARTMENTS) FOR THE YEAR 2011-12(R/E)

|       |                          |                   |               | Gros                  | s Capital Forn     | nation            |                  |                 |   |                                |  |
|-------|--------------------------|-------------------|---------------|-----------------------|--------------------|-------------------|------------------|-----------------|---|--------------------------------|--|
|       |                          |                   | N             | Net                   |                    |                   |                  |                 |   |                                |  |
| S.No. | Industry/Item            | Buildings<br>(BO) | Roads<br>(RO) | Construnction<br>(CO) | Transport<br>(TrO) | Machinary<br>(MO) | Software<br>(SW) | Total<br>(2to7) | Purchase<br>of Other<br>Assets<br>(Psh) | Change<br>in<br>Stock<br>(CIS) | Gross<br>Capital<br>Formation<br>(Col.8 to 10) |
| 0     | 1                        | 2                 | 3             | 4                     | 5                  | 6                 | 7                | 8               | 9                                       | 10                             | 11   |
|       | Administrative Departmet | ns                |               |                       |                    |                   |                  |                 |   |                                |  |
| 1     | Public Adminsitration    | 51064             | 77309         | 114828                | 1393               | 19117             | 2527             | 266238          | 0                                       | 1                              | 266239   |
| 2     | Construction (R&M)       | 0                 | 0             | 0                     | 0                  | 494               | 0                | 494             | 0                                       | 0                              | 494  |
| 3     | Other Services           | 16549             | 0             | 28097                 | 0                  | 5119              | 358              | 50123           | 0                                       | 0                              | 50123  |
| 3(a)  | Education                | 10025             | 0             | 22938                 | 0                  | 525               | 358              | 33846           | 0                                       | 0                              | 33846  |
| 3(b)  | Medical & Public Health  | 6524              | 0             | 5159                  | 0                  | 4594              | 0                | 16277           | 0                                       | 0                              | 16277  |
| 3(c)  | Sanitation               | 0                 | 0             | 0                     | 0                  | 0                 | 0                | 0               | 0                                       | 0                              | 0  |
| 4     | Water Supply             | 0                 | 0             | 22741                 | 0                  | 400               | 0                | 23141           | 0                                       | 0                              | 23141  |
|       | Total (1 to 4)           | 67613             | 77309         | 165666                | 1393               | 25130             | 2885             | 339996          | 0                                       | 1                              | 339997   |

TABLE -9.1 GROSS CAPITAL FORMATION BY TYPE OF ASSETS & INDUSTRY OF USE OF DCUs OF PUNJAB GOVT.
FOR THE YEAR 2010-11(A/C)

|     |                          |                   |               | Gross Capit        | tal Formation o    | f Punjab Govt.    |                  |                     |                                       |                      |                                 |
|-----|--------------------------|-------------------|---------------|--------------------|--------------------|-------------------|------------------|---------------------|---------------------------------------|----------------------|---------------------------------|
|     |                          |                   |               | New Capita         | l Formation Ou     | ıtlay             |                  | T                   | Net                                   | Change               | Gross                           |
| SN  | Industry/Item            | Buildings<br>(BO) | Roads<br>(RO) | Construnction (CO) | Transport<br>(TrO) | Machinary<br>(MO) | Software<br>(SW) | Total<br>(Col.2to7) | Purchase of<br>Other Assets<br>(Psh.) | in<br>Stock<br>(CIS) | Capital<br>Formation<br>(8to10) |
| 0   | 1                        | 2                 | 3             | 4                  | 5                  | 6                 | 7                | 8                   | 9                                     | 10                   | 11                              |
|     | DCUs of Punjab Govt.     |                   |               |                    |                    |                   |                  |                     |                                       |                      |                                 |
| 1   | Agriculture (Irrigation) | 0                 | 0             | 28366              | 0                  | 219               | 3                | 28588               | 0                                     | 0                    | 28588                           |
| 2   | Forest                   | 0                 | 0             | 0                  | 0                  | 5                 | 0                | 5                   | 0                                     | 0                    | 5                               |
| 3   | Manufacturing            | 0                 | 0             | 0                  | 0                  | 32                | 0                | 32                  | 0                                     | 0                    | 32                              |
| 4   | Electricity              | 0                 | 0             | 0                  | 0                  | 0                 | 0                | 0                   | 0                                     | 0                    | 0                               |
| 5   | Transport                | 0                 | 0             | 0                  | 981                | 0                 | 0                | 981                 | 0                                     | 0                    | 981                             |
| 5.1 | Ports Pilotages & Light  | 0                 | 0             | 0                  | 0                  | 0                 | 0                | 0                   | 0                                     | 0                    | 0                               |
| 5.2 | Civil Aviation           | 0                 | 0             | 0                  | 0                  | 0                 | 0                | 0                   | 0                                     | 0                    | 0                               |
| 5.3 | Road & Water             | 0                 | 0             | 0                  | 981                | 0                 | 0                | 981                 | 0                                     | 0                    | 981                             |
| 6   | Communication            | 0                 | 0             | 0                  | 0                  | 0                 | 0                | 0                   | 0                                     | 0                    | 0                               |
| 7   | Trade & Hotels           | 0                 | 0             | 0                  | 0                  | 0                 | 0                | 0                   | 0                                     | 0                    | 0                               |
| 8   | Other Services           | 0                 | 0             | 0                  | 0                  | 0                 | 0                | 0                   | 0                                     | 0                    | 0                               |
|     | Total (1 to 8)           | 0                 | 0             | 28366              | 981                | 256               | 3                | 29606               | 0                                     | 0                    | 29606                           |

TABLE -9.2 GROSS CAPITAL FORMATION BY TYPE OF ASSETS & INDUSTRY OF USE OF DCUs OF PUNJAB GOVT.
FOR THE YEAR 2011-12(R/E)

|     |                          |                |               | Gross Capital F    | Formation of Pu    | unja <mark>b Govt.</mark> |                  |                 |                                       |                      |                                 |
|-----|--------------------------|----------------|---------------|--------------------|--------------------|---------------------------|------------------|-----------------|---------------------------------------|----------------------|---------------------------------|
|     |                          |                |               | New Capital Fo     | rmation Outlay     | /                         |                  |                 | Net                                   | Change               | Gross                           |
| SN  | Industry/Item            | Buildings (BO) | Roads<br>(RO) | Construnction (CO) | Transport<br>(TrO) | Machinary<br>(MO)         | Software<br>(SW) | Total<br>(2to7) | Purchase of<br>Other Assets<br>(Psh.) | in<br>Stock<br>(CIS) | Capital<br>Formation<br>(8to10) |
| 0   | 1                        | 2              | 3             | 4                  | 5                  | 6                         | 7                | 8               | 9                                     | 10                   | 11                              |
|     | DCUs of Punjab Govt.     |                |               |                    |                    |                           |                  |                 |                                       |                      |                                 |
| 1   | Agriculture (Irrigation) | 0              | 0             | 47644              | 0                  | 163                       | 8                | 47815           | 0                                     | 175                  | 47990                           |
| 2   | Forest                   | 0              | 0             | 0                  | 0                  | 5                         | 0                | 5               | 0                                     | 0                    | 5                               |
| 3   | Manufacturing            | 26             | 0             | 0                  | 0                  | 166                       | 0                | 192             | 0                                     | 0                    | 192                             |
| 4   | Electricity              | 0              | 0             | 0                  | 0                  | 0                         | 0                | 0               | 0                                     | 0                    | 0                               |
| 5   | Transport                | 0              | 0             | 529                | 718                | 0                         | 0                | 1247            | 0                                     | 0                    | 1247                            |
| 5.1 | Ports Pilotages & Light  | 0              | 0             | 0                  | 0                  | 0                         | 0                | 0               | 0                                     | 0                    | 0                               |
| 5.2 | Civil Aviation           | 0              | 0             | 529                | 0                  | 0                         | 0                | 529             | 0                                     | 0                    | 529                             |
| 5.3 | Road & Water             | 0              | 0             | 0                  | 718                | 0                         | 0                | 718             | 0                                     | 0                    | 718                             |
| 6   | Communication            | 0              | 0             | 0                  | 0                  | 0                         | 0                | 0               | 0                                     | 0                    | 0                               |
| 7   | Trade & Hotels           | 0              | 0             | 0                  | 0                  | 0                         | 0                | 0               | 0                                     | 0                    | 0                               |
| 8   | Other Services           | 0              | 0             | 0                  | 0                  | 0                         | 0                | 0               | 0                                     | 0                    | 0                               |
|     | Total (1 to 8)           | 26             | 0             | 48173              | 718                | 334                       | 8                | 49259           | 0                                     | 175                  | 49434                           |

# TABLE -10.1COMPENSATION OF EMPLOYEES BY INDUSTRY OF USE OF PUNJB GOVT. (Admn.Departments) FOR THE YEAR 2010-11(A/C)

|      |                                       |                   |         |        | Rs. In Lakhs          |  |  |  |  |  |  |  |  |  |
|------|---------------------------------------|-------------------|---------|--------|-----------------------|--|--|--|--|--|--|--|--|--|
|      | Compensation of Punjab Govt Employees |                   |         |        |                       |  |  |  |  |  |  |  |  |  |
| SN   | Industry/Item                         | Salary &<br>Wages | Pension | Others | Total<br>Compensation |  |  |  |  |  |  |  |  |  |
| 0    | 1                                     | 2                 | 3       | 4      | 5                     |  |  |  |  |  |  |  |  |  |
|      | DEPTT. ENTERPRISES                    |                   |         |        |                       |  |  |  |  |  |  |  |  |  |
| 1    | Public Adminsitration                 | 422772            | 226754  | 26335  | 675861                |  |  |  |  |  |  |  |  |  |
| 2    | Construction (Rep. & Maint.)          | 25803             | 13839   | 247    | 39889                 |  |  |  |  |  |  |  |  |  |
| 3    | Other Services                        | 424321            | 227583  | 2678   | 654582                |  |  |  |  |  |  |  |  |  |
| 3(a) | Education                             | 331002            | 177532  | 1844   | 510378                |  |  |  |  |  |  |  |  |  |
| 3(b) | Medical & Public Health               | 93319             | 50051   | 834    | 144204                |  |  |  |  |  |  |  |  |  |
| 3(c) | Sanitation                            | 0                 | 0       | 0      | 0                     |  |  |  |  |  |  |  |  |  |
| 4    | Water Supply                          | 18813             | 10090   | 97     | 29000                 |  |  |  |  |  |  |  |  |  |
|      | Total (1 to 4)                        | 891709            | 478266  | 29357  | 1399332               |  |  |  |  |  |  |  |  |  |

# TABLE -10.2 COMPENSATION OF EMPLOYEES BY INDUSTRY OF USE OF PUNJAB GOVT. (Admn. Departments) FOR THE YEAR 2011-12(R/E)

Rs. In Lakhs

|       | Compensation of Punjab Govt Employees |                   |         |        |                       |  |  |  |  |  |  |  |  |
|-------|---------------------------------------|-------------------|---------|--------|-----------------------|--|--|--|--|--|--|--|--|
| S.No. | Industry/Item                         | Salary &<br>Wages | Pension | Others | Total<br>Compensation |  |  |  |  |  |  |  |  |
| 0     | 1                                     | 2                 | 3       | 4      | 5                     |  |  |  |  |  |  |  |  |
|       | DEPTT. ENTERPRISES                    |                   |         |        |                       |  |  |  |  |  |  |  |  |
| 1     | Public Adminsitaration                | 562671            | 200270  | 33117  | 796058                |  |  |  |  |  |  |  |  |
| 2     | Construction(Rep. & Maint.)           | 43337             | 15425   | 520    | 59282                 |  |  |  |  |  |  |  |  |
| 3     | Other Servies                         | 584664            | 208099  | 3147   | 795910                |  |  |  |  |  |  |  |  |
| 3(a)  | Education (3.2)                       | 461634            | 164309  | 2144   | 628087                |  |  |  |  |  |  |  |  |
| 3(b)  | Medical & Public Health(4.2)          | 123030            | 43790   | 1003   | 167823                |  |  |  |  |  |  |  |  |
| 3(c)  | Sanitation(6.2)                       | 0                 | 0       | 0      | 0                     |  |  |  |  |  |  |  |  |
| 4     | Water Supply(8.5)                     | 36353             | 12939   | 3183   | 52475                 |  |  |  |  |  |  |  |  |
|       | Total (1 to 4)                        | 1227025           | 436733  | 39967  | 1703725               |  |  |  |  |  |  |  |  |

TABLE -11.1 GROSS/NET VALUEADDED FROM DCUs OF PUNJAB GOVT. FOR THE YEAR 2010-11(A/C)

Rs. In Lakhs

|     |                         |               |              |                  | Gross/N                 | let Value Ad   | ded Fror | n DCUs of | Punjab Govt. |        |                  |                 |                               |                     | -                        |
|-----|-------------------------|---------------|--------------|------------------|-------------------------|----------------|----------|-----------|--------------|--------|------------------|-----------------|-------------------------------|---------------------|--------------------------|
|     | In directory/literer    | Salary<br>(S) | Purchase of  | ı                | Repair &<br>Maintenance | е              | Rent     | Intrest   | Depreciation |        | Com              | nmercial Re     | eceipts                       | Net<br>Value or     | Gross<br>Net             |
| SN  | Industry/Item           |               | Goods<br>(g) | Building<br>(BM) | Roads<br>(RM)           | Const.<br>(CM) | (Rnt)    | (Int)     | (Dep)        | Profit | Receipts(<br>CR) | Imputed subsidy | Total<br>(11+12)or<br>(2to10) | Added<br>(2+7+8+10) | Value<br>Added<br>(14+9) |
| 0   | 1                       | 2             | 3            | 4                | 5                       | 6              | 7        | 8         | 9            | 10     | 11               | 12              | 13                            | 14                  | 15                       |
|     | DCUs of Punjab Govt.    |               |              |                  |                         |                |          |           |              |        |                  |                 |                               |                     |                          |
| 1   | Agriculture(Irrigation) | 102556        | 2656         | 0                | 0                       | 0              | 16       | 6191      | 0            | 0      | 2988             | 108431          | 111419                        | 108763              | 108763                   |
| 2   | Forest                  | 7327          | 1012         | 2                | 0                       | 0              | 12       | 0         | 0            | 0      | 1239             | 7114            | 8353                          | 7339                | 7339                     |
| 3   | Manufacturing           | 1654          | 486          | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 159              | 1981            | 2140                          | 1654                | 1654                     |
| 4   | Electricity             | 0             | 0            | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 0                | 0               | 0                             | 0                   | 0                        |
| 5   | Transport               | 35421         | 174          | 0                | 0                       | 0              | 36       | 0         | 0            | 0      | 15039            | 20592           | 35631                         | 35457               | 35457                    |
| 5.1 | Ports Pilotage & Light  | 0             | 0            | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 0                | 0               | 0                             | 0                   | 0                        |
| 5.2 | Civil Aviation          | 0             | 0            | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 0                | 0               | 0                             | 0                   | 0                        |
| 5.3 | Road & Water            | 35421         | 174          | 0                | 0                       | 0              | 36       | 0         | 0            | 0      | 15039            | 20592           | 35631                         | 35457               | 35457                    |
| 6   | Trade & Hotels          | 0             | 0            | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 0                | 0               | 0                             | 0                   | 0                        |
| 7   | Communication           | 0             | 0            | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 0                | 0               | 0                             | 0                   | 0                        |
| 8   | Other Services          | 0             | 0            | 0                | 0                       | 0              | 0        | 0         | 0            | 0      | 0                | 0               | 0                             | 0                   | 0                        |
|     | Total (1 to 8)          | 146958        | 4328         | 2                | 0                       | 0              | 64       | 6191      | 0            | 0      | 19425            | 138118          | 157543                        | 153213              | 153213                   |

## TABLE -11.2 GROSS /NET VALUE ADDED FROM DCUs OF PUNJAB GOVT. FOR THE YEAR 2011-12(R/E)

Rs. In Lakhs

| SN  | Industry/Item           | Salary (S) | Purchase of Goods | Repair &<br>Maintenance |               |                | Rent Intrest | Donrociation |                       | Commercial Receipts |                       |                    | Net<br>Value                  | Gross               |                       |
|-----|-------------------------|------------|-------------------|-------------------------|---------------|----------------|--------------|--------------|-----------------------|---------------------|-----------------------|--------------------|-------------------------------|---------------------|-----------------------|
|     |                         |            | (g)               | Building<br>(BM)        | Roads<br>(RM) | Const.<br>(CM) | (Rnt)        | ( Int)       | Depreciation<br>(Dep) | Profit              | Com.Recei<br>pts (CR) | Imputed<br>Subsidy | Total<br>(11+12)Or<br>(2to10) | Added<br>(2+7+8+10) | Value<br>Added (14+9) |
| 0   | 1                       | 2          | 3                 | 4                       | 5             | 6              | 7            | 8            | 9                     | 10                  | 11                    | 12                 | 13                            | 14                  | 15                    |
|     | DCUs of Punjab Govt.    |            |                   |                         |               |                |              |              |                       |                     |                       |                    |                               |                     |                       |
| 1   | Agriculture(Irrigation) | 119581     | 2165              | 0                       | 0             | 4000           | 26           | 11055        | 0                     | 0                   | 30032                 | 106795             | 136827                        | 130662              | 130662                |
| 2   | Forest                  | 8659       | 489               | 2                       | 0             | 0              | 13           | 0            | 0                     | 0                   | 3177                  | 5986               | 9163                          | 8672                | 8672                  |
| 3   | Manufacturing           | 1758       | 726               | 0                       | 0             | 0              | 0            | 0            | 0                     | 0                   | 764                   | 1720               | 2484                          | 1758                | 1758                  |
| 4   | Electricity             | 0          | 0                 | 0                       | 0             | 0              | 0            | 0            | 0                     | 0                   | 0                     | 0                  | 0                             | 0                   | 0                     |
| 5   | Transport               | 29647      | 4889              | 0                       | 0             | 0              | 874          | 279          | 309                   | 0                   | 18243                 | 17755              | 35998                         | 30800               | 31109                 |
| 5.1 | Ports Pilotage & Light  | 0          | 0                 | 0                       | 0             | 0              | 0            | 0            | 0                     | 0                   | 0                     | 0                  | 0                             | 0                   | 0                     |
| 5.2 | Civil Aviation          | 0          | 0                 | 0                       | 0             | 0              | 0            | 0            | 0                     | 0                   | 0                     | 0                  | 0                             | 0                   | 0                     |
| 5.3 | Road & Water            | 29647      | 4889              | 0                       | 0             | 0              | 874          | 279          | 309                   | 0                   | 18243                 | 17755              | 35998                         | 30800               | 31109                 |
| 6   | Trade & Hotels          | 0          | 0                 | 0                       | 0             | 0              | 0            | 0            | 0                     | 0                   | 0                     | 0                  | 0                             | 0                   | 0                     |
| 7   | Communication           | 0          | 0                 | 0                       | 0             | 0              | 0            | 0            | 0                     | 0                   | 0                     | 0                  | 0                             | 0                   | 0                     |
| 8   | Other Services          | 0          | 0                 |                         | 0             | 0              | 0            | 0            | 0                     | 0                   | 0                     | 0                  | 0                             | 0                   | 0                     |
|     | Total(1 to 8)           | 159645     | 8269              | 2                       | 0             | 4000           | 913          | 11334        | 309                   | 0                   | 52216                 | 132256             | 184472                        | 171892              | 172201                |

#### (ANNEXURE -I)

### EXPLANATORY NOTES ON DIFFERENT ACCOUNTS ADOPTED FOR ECONOMIC CLASSIFICATION

As per guidance of Centrally Statistical Organisation following four accounts have been adopted as under by Punjab State to derive inferences from Economic Classification.

#### (A) Income and Outlay Account of Administrative Departments:

This account deals with the current revenue and expenditure of government administrative departments. All departments other than those which are commercial in nature are considered as administrative for the purpose of economic classification. The current expenditure of administrative departments consists of the final outlays of government of current account which represent government's current consumption. The final outlays are made of purchase of goods and services and wages and salary payments. Besides final outlays. Government makes transfer payments, i.e. interest, grants, subsidies, scholarships, etc. to the rest of economy, which are added indirectly to the disposable income of the community. To meet this current expenditure, government appropriates a part of the income of community through a variety of taxes, miscellaneous fees, etc. accruing in the course of administration. In addition, a government has an investment income from property and entrepreneurship and also receives revenue grants, contributions and recoveries from the Union government and the rest of the economy. The excess of current receipts over current expenditure denotes the saving of the government administration available for domestic capital formation.

#### (B) Production Account of Departmental Commercial Undertakings:

The Departmental Commercial Undertakings (DCUs) may briefly be defined as agencies producing goods and services that are not provided free of charge. The essential characteristics distinguishing these departments from government administrative departments are that they charge for goods and services being provided by them and are thus able to meet most of their costs from sale proceeds.

Independent statutory corporations and boards set up by the state government is excluded from the purview of commercial undertakings included in this Account. The following activities are generally to be classified as departmental commercial undertaking:

- 1. Agriculture (Irrigation)
- 2. Road and Water Transport Schemes

- 3. Forests
- 4. Milk Supply Schemes
- 5. Printing Presses
- 6. Electricity
- 7. Civil Aviation

The expenditure side of the departmental commercial undertakings spells out the current expenditure into wages and salaries, goods and services, interest, consumption of fixed capital and profits. The loss on account of irrigation is treated as subsidy and is shown as imputed irrigation charges on the revenue side of the Account alongwith sale proceeds.

#### (C) Capital Finance Account of General Government:

This account is concerned with the total capital formation by government administration and departmental commercial undertakings together with capital transfer payment which are mostly for assisting capital formation in the rest of the economy. The Capital expenditure of government administration and departmental commercial undertakings has been given separately whereas the sources of finance are common to both.

#### (D) PRODUCTION ACCOUNTS OF GOVT. SERVICES:

Under this account, gross out put is comprised of (i) services produced for own use of administrative departments which have already been defined under the final consumption expenditure of Income & Outlay Account and (ii) sale of goods & services, while gross input is inclusive of (i) Intermediate consumption (ii) Compensation of employees and (iii) Consumption of fixed capital.

#### Annexure - II

#### **DEFINITION OF THE ITEMS USED IN ECONOMIC CLASSIFICATIONS**

- 1. Compensation of employees: This item comprises the remuneration of general government employees such as pay of officer, pay of establishment and allowances and honorarium other than traveling and daily allowances. Contributions to provident fund by the government, if any, are included here. Beside payment in cash, there are some items of expenditure which are clearly in the nature of payment in kind. Items like cost of liveries and uniforms, rations, supplied to police and defense personnel, etc. are treated as wages and salaries. Also included are all Pension Payments to government employee. Conceptually appropriation to the pension fund should actually be treated as salaries and not actual pension payments. But in the absence of any information on appropriation during the year, the actual pension payments are treated as wages and salaries. Leave travel concessions also is treated as part of wages and salaries. Similarly medical charges and reimbursement of medical expenditure, cost of text books to the children of low-paid govt. employees are also treated as wages and salaries.
- 2. Commodities and Services: This item includes all expenditure under contingency such as office supplies, rent, rates and taxes, fuel and light, printing, travel expenses, telephone and telegraph charges, and other current operations less sales by general government of goods and services to enterprises and households. Whole of the expenditure on current repairs and maintenance is included here. Also included are all payments / charges for services rendered for other agencies / departments. Strictly speaking, rent paid is one of the factor payments and should be classified accordingly. But the same is not being done due to non-availability of data.
- **3. Interest**: Interest comprises interest on public debt and other obligations other than on commercial debt (as the same is taken into account in Production Account of Departmental Commercial Undertakings). The interest paid to or received from other public authorities are to be shown separately.
- **4. Subsidies:** Subsidies include all grants on current account which private industries receive from the Government. These may take the form of direct payments to producers or

differentials between the buying and selling prices of government trading organisations. Thus subsidies are transfers which in the light of the basis of making the grants, are addition to the income of the producers from current production. Under certain circumstances subsidies include the grant made by government to public corporation in the compensation for losses, i.e., negative operating surplus, in connection with the losses of Departmental Commercial Undertaking's. This will be the case when the loss is clearly the consequence of the policy of the government to maintain prices at a level at which the proceeds of the public industry will not cover the current cost of production. All current transfers to public corporations, irrespective whether they are made to maintain the price level or for other purposes, are to be treated as subsidies. In the case of departmental undertakings, losses which are not compensated for by subsidies will be transferred to the income and outlay account of general government as negative operating surplus. Rebate on the sale of handloom cloth; loss on the sale of fertilizers, improved seeds, pesticides and agricultural implements, loss suffered by the cooperative societies etc. are to treated as subsidies. In the case irrigation, the loss by the departmental undertaking is treated a subsidy.

- **5. Current Transfer:** Current transfers or grants paid fall under three main categories. Firstly, these can be to other public authorities like central government, state governments and local authorities, secondly to rest of the world and thirdly to other sectors including the household like grants to aided schools, scholarships and stipends, welfare of the weaker sections of the society.
- **6. Saving on Current Account:** The balancing item on the current account of government administration represents the saving of this sector, that is, surplus of current receipts over current expenditure.
- **7. Income from property and Entrepreneurship:** This flow records the income receivable by the State Government from departmental commercial undertakings as well as the net rent and dividends accruing to it from the ownership of buildings or financial assets.
- **8. Interest:** Interest received can be classified into three broad categories, from the local bodies and from the departmental commercial undertakings. The interest received from Departmental Commercial Undertakings appears as a payment item in Production Account of

Departmental Commercial Undertakings. This item, therefore, is deducted from both interest received and interest paid so that there is no double counting.

- **9. Direct Taxes:** Direct taxes in the SNA include two components, viz. Direct taxes on income and other direct taxes. Direct taxes on income cover levies by public authorities on income from employment, property, capital gains or any other source except for social security contribution. Other direct taxes include levies by public authorities at regular intervals on the financial assets or total net worth of enterprises, private non-profit institutions or households. Non-recurrent or occasional levies on these items are excluded and treated as capital transfers. Estate duties, though included under capital transfers as per SNA, have been treated as direct taxes in our classification.
- **10.Indirect Taxes:** Indirect taxes are defined as taxes assessed on producers that are chargeable to the cost of goods and services produced or sold. They include import and export duties, excise sales, entertainment and turnover taxes, real estate and land taxes (unless they are merely administrative devise for collecting income tax), levies on value added and the employment of labour, motor vehicle driving test licence, airport and passport fees when paid by producers.
- **11. Miscellaneous Receipts:** These receipts are in the nature of fees, fines and forfeitures.
- **12. Revenue, Grants, Contribution etc.:** Revenue, Grants, contribution are mostly from other public authorities viz. transaction from centre to state or interstate transactions.
- **13.Consumption of fixed capital:** Provision for depreciation made for the purpose of ensuring that the value of fixed capital used up during the year is charged as a cost against the operating revenue of the year. The provisions are designed to cover wear and tear and foreseen obsolescene of all fixed capital as well as accidental damage to it.
- **14.Change in Stock:** Change in stocks represent the value of the physical change in raw materials, work in progress (other than the work in progress in buildings which are included in fixed capital formation) and finished products which are held by commercial enterprises and in

government stockpiles. The estimates of change in stocks are compiled separately for administrative departments and the departmental enterprises. In the case of administrative department, the stock held are (i) in the nature of policy stocks like food, fertilizers etc. and (ii) work stores under the civil works departments which consist of cement, bricks, steel etc. The purchase or additions less sales/withdrawals during the year, as given in the detailed demands for Grants is taken as change in stocks.

- **15.Gross Fixed Capital formation:** Gross capital formation represent the gross value of the goods which are added to the domestic capital stocks during a year. It comprises both expenditure on the acquisition as well as own account production of fixed assets. The gross fixed capital formation has been classified into (i) Building and Other Construction (ii) Machinery and Equipment.
- (i) Building and other Construction: Building includes all expenditure on new construction and major alteration to residential and non-residential buildings during the year. It includes construction cost of the building together with cost of external and internal fixtures during the year. Other construction includes mostly expenditure on construction of roads and bridges and works on power and irrigation projects, flood control, forest clearance, land reclamation, water supply and sanitation.
- (ii) Machinery and Equipment: This item includes expenditure incurred on the purchase of various equipments such as busses, jeeps, trucks, tractor for road haulage power generating machinery, agricultural machinery and implement office furniture, machinery and equipment and instruments used by professional men.
- **16.Net Purchase of Physical Assets:** The major component here is purchase of land. Occasionally, purchase and sale of second-hand capital assets are also shown in the budgets. These transactions are to be treated as sale/purchase of second hand assets and classified separately to their relevant categories.
- **17.Capital Transfers:** Capital transfers cover grants to finance the construction of buildings, purchase of machinery and equipment and for public works, water supply and sewage disposal schemes etc. Capital transfers are intended to assist capital formation in other sectors of economy.

- **18.Receipts on Capital Account:** This part deals with the financing of the capital formation and the sources of the same are explained here under:
- (a) Saving: The saving on current account is directly taken from income and Outlay Account.
- **(b) Net Borrowings:** Items like internal debt, small savings, provident fund etc. are included here.
- **(c) Other Liabilities:** All investments in the share capitals or statutory corporations, cooperative societies are classified as financial assets and are shown against other liabilities as a negative figure. Also included are the extra-budgetary receipts like loans from Government of India, inter state debt settlements, contingency fund, deposits and advances, suspense, remittances and cash balances etc. Besides like famine relief fund, road fund etc. maintained by state Govt. are also covered here.

#### **Annexure-III**

## ABBREVIATIONS USED IN ECONOMIC CLASSIFICATION OF GOVERNMENT BUDGET

#### **Receipts**

Dt Direct Taxes

It Indirect Taxes

G Sales, Goods and Services

Mr Fees and Miscellaneous Receipts
Into Interest, Non-Government bodies

Ints Interest, State Government
Intl Interest, Local Authorities

Pr Property Receipts

Tc Transfers, Central Governments
 Ts Transfers, State Governments
 Tf Transfers, Foreign government
 Transfers, Local Authorities

Tn Transfers, Non-profit Institutions

Captng Capital Transfers, Non-government /Individuals
Captf Capital Transfers, Foreign countries/organizations

Pn Pension Contribution
Cr Commercial Receipts
F Receipts of funds

Ssh Sale, Second Hand Assets

SI Sale, Land

Sfa State, Financial Assets

#### **Expenditure:**

S SalariesW WagesA Allowances

Bcs Benefits, Social (Cash)
Bco Benefits, Ohers (Cash)

Bk Benefits, Kind

P1 Pension Payments

P2 Employers, Contributions to Pension Fund

G Purchas, Goods & ServicesBm Maintenance, Buildings

Rm Maintenanc, Roads

Cm Maintenance, Other Construction

Sub Subsidies

TI Transfers, Local Authorities

Ti Transfers, Individuals

Tp Tramsfers, Private Institutions
 Ta Transfers, Autonomous Bodies
 Tf Transfers, Foreign Governments
 Ts Transfers, State Governments

Bo Outlay, Buildings Ro Outlay, Road

Co Outlay, Other Capital
Tro Outlay, Transport
Mo Outlay, Machinery

So Outlay, Software

Cao Outlay, Cultivated Assets
Aso Outlay, Animal Assets

Psh Purchase, Second Hand Assets

PI Purchase, Land

Stof Change in stock, Food
Stoi Change in stock, Inventory
Pfa Purchase, Financial Assets
Capti Capital Transfers, Individuals

Captp Capital Transfers, Private Institutions
Capta Capital Transfers, Autonomous Bodies
Captl Capital Transfers, Local Authorities
Captf Capital Transfers, Foreign Countries
Into Interest, Non-Government Bodies

Intf Interest, Foreign Government/Organisations

Inte Interest, Central Government
Intl Interest, Local Authorities
Ints Interests, State Governments

F Contribution to funds

Ang Advances, Non-Government Organisations
Af Advances, Foreign Countries/Organisations

Al Advances, Local Authorities

DS DCU, Salary
DW DCU, Wages
DA DCU Allowances

DBcs DCU Benefits, Social (Cash)
DBco DCU Benefits, Others (Cash)

DBk DCU Benefits, Kind

DG DCU Purchase, Goods & Services

DBm DCU Maintenance, Buildings
DRm DCU, Road Maintenance

DCm DcU Maintenance, Other Construction

Dr Rent, DCU

Dint DCU, Commercial Interest

Dp Depreciation

DRe Recoveries, DCU

DBo DCU, Outlay Buildings

DRo DCU, Outlay Road

Dco DCU Outlay, Other Capital

Dtro DCU, Outlay Transport

DMo Outlay, Machinery

DSo DCU, Outlay Software

DCao DCU Outlay, Cultivated Assets

DAso DCU, Animal Stock

DPsh DCU, Purchase, Second Hand Assets

DPI DCU, Purchase Land<br/>DCi DCU Change in Stock

#### **ANNEXURE - IV**

## PRINCIPLES OF PURPOSE CLASSIFICATION ADOPTED IN THE ANALYSIS

All the items of the expenditures are grouped under the appropriate categories regardless of heir manner of presentation in the budget. Items which relate to more than one purpose are first disintegrated in accordance with details that are given in the budget, and then classified into appropriate purpose categories. In the absence of any details, either the major function of the expenditure is considered as the purpose or it is disintegrated into related purpose categories applying some suitable norms.

In case of grants, loans and advances to private institutions or to individuals, if the purpose of utilization is not specifically mentioned, classification is done on the basis of the main functions of the institutions which are receiving the grants, loans and advances. In some cases neither the name of the organization receiving the grants, loans and advances nor the purpose of utilisation is given, in such cases the classification is done on the basis of account heads under which these expenditure have been shown.

Facilities provided to employees, like residential housing, free or subsidized medical aid, etc. are classified by the nature of the facility and not by functional character of the office providing the facilities., Accordingly, loans and advances to employees for construction of houses, purchase of motor cars etc. are classified according to types of the services likely to be obtained by the utilization of the loans.

Pensions and other retirement benefits (including employees family pension schemes) are distributed to all the purpose categories in proportion to the amount of wages and salaries attributable to different categories. The welfare pensions, like old age pensions, pensions to political sufferers or to freedom fighters etc., are, however, classified under the welfare services.

#### **ANNEXURE - V**

### ILLUSTRATION OF PURPOSE CLASSIFICATION OF SOME IMPORTANT ITEMS

Expenditure on general administration is of two types viz. (i) Expenditure on administrative work related to various purpose categories like education, health, defence, agriculture, industries etc. (ii) Expenditure on general administration of the government as a whole like department of personnel, administration reforms, home external affairs, police, jails, justice, etc.

Both the types of administrative or secretariat expenditure are given in the budget. For our purposes, the expenditures related to type (ii) are shown under the general administration and those related to type (i) are shown under the related purpose categories.

#### **Expenditure on education can be split into three groups:**

- (a) General education provided in schools, colleges, universities, centers of higher research & learning's and other institutions providing specialized trainings.
- (b) In-service training or on the job training for the employees deputed by any organisation or office.
- (c) Apprenticeship or similar other training in specialized fields organized for persons with the object of fixing them in employment on the basis of the performance in the training.

In regard to purpose classification, category (a) above is classified as expenditure on education. The other two categories are classified into purpose categories in accordance with the character of the body organizing the training.

The medical colleges and nursing schools are grouped under the category education even though they are reported under other account heads "Health" etc. All types of scholarships to students whether paid by the Department of Education, Department of Social Welfare or any other body etc. grouped under category education. Expenditure on cultural, recreational and religious activities (including that for NCC, youth welfare and physical education) are classified under the 'recreational services'. Expenditure in regard to physical training in the educational institutions, are however, grouped under education.

Hospital and dispensaries are grouped under category 'health'. Expenditure incurred on registration of births, diseases etc., are considered as expenditure on health research and, therefore, classified under 'health'. Family planning activities are treated as those relating to welfare services and classified accordingly.

The expenditure relating to account heads 'Rural Development', 'Community Development', 'National Extension Services' etc. have been broken to the extent possible on the

basis of information provided in the budget. The overhead expenditure on the specific general expenditure relating to those account heads are classified under category housing and community amenities.

The expenditure on P.W.D. are also split up and classified under different categories according to the nature of offices for which construction has been done. Thus, expenditure on construction of school buildings is classified under the category 'education' hospital buildings under 'health' and general government office buildings under 'general government services'. Expenditure on residential quarters for employees (including their controlling office i.e. Estate Office) is classified under the category 'housing and community amenities' irrespective of the fact that whether the accommodations are for school teachers or for hospital doctors. The overhead expenditure of establishment has been distributed to related purpose categories based on some norms.

Cooperation in general is classified under the category 'Other Economic Services'. But expenditure for cooperative societies serving activity is classified under that category.

Expenditures incurred on publicity relates to various purposes like family planning, improved agricultural products, tourism, etc. Thus, the expenditures are put under various purpose categories according to the nature of the service. But expenditure incurred in regard to Press Information Bureau and Directorate of Information and Publicity which serve all the departments of the government are classified under 'general government services'.

Refugees relief is a typical item and has been grouped under the category relief operation along with famine relief, flood relief, drought relief etc. Expenditures under this head are also meant for some specific types of services such as medical, housing, education etc. Such expenditures are attributed to specific purposes for which they are spent. Those which cannot be attributed to specific purposes are classified under relief operation.