

GOVERNMENT OF PUNJAB
DEPARTMENT OF PROGRAMME IMPLEMENTATION

No.EA.RO(PI)TPP-06/2015/ 14123

Dated : the 15th June, 2015

NOTIFICATION

In supersession of all previous notifications of this department regarding constitution of State Level Monitoring Committee to review the 20 Point Programme-06, the Governor of Punjab is pleased to notify the reconstitution of State Level Monitoring Committee consisting of the following:-

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| 1. | Hon'ble Minister for Finance, Planning & Programme Implementation. | Chairman |
| 2. | Ministers of following Departments: | |
| | • Rural Development & Panchayats | Member |
| | • Housing and Urban Development | Member |
| | • Food, Civil Supplies & Consumer Affairs | Member |
| | • Water Supply & Sanitation | Member |
| | • Health & Family Welfare | Member |
| | • Welfare of SCs & BCs | Member |
| | • Public Works | Member |
| 3. | MPs of Lok Sabha and MLAs of State : | |
| | • Two MPs of Lok Sabha (To be nominated) | Member |
| | • Four MLAs (To be nominated) | Member |
| 4. | Administrative Secretaries of Departments which are implementing schemes covered under TPP-2006. | Member |
| 5. | Two Representatives of MOSPI (To be nominated by MOSPI) | Member |
| 6. | Two NGO's of Social Sector | |
| | i) Chairman, society for the service to volunteer agencies (North) (SOSVA) Karuna Sadan Building, Sector-11B, Chandigarh. | Member |
| | ii) Chairman, Advancement of Rural People and Natural Resources, Nangal Dam, Roopnagar. | Member |

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7. Two Eminent persons of Social Sector
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| i) Dr. B.S.Ghuman, Former Dean, Faculty of Arts,
Deptt. of Public Administration
Panjab University, Chandigarh | Member |
| ii) Dr. Piara Lal Garg, Executive Director, State Health
Systems, Resource Centre, Phase-VI, SAS Nagar. | Member |
8. Secretary-in-Charge of Twenty Point Programme
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| | Member
Secretary |
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The meeting of this committee will be held twice a year.

Dated: Chandigarh
the 12th June, 2015

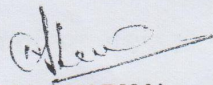
(JASPAL SINGH)
Secretary Programme Implementation
Govt. of Punjab.

Endst.No..EA.RO (PI) TPP-06/2015/ 14193-80

Dated: the 15th June, 2015

A copy is forwarded to the following for information and necessary action:-

1. All Members of the Committee.
2. PS/CM for the information of Hon'ble CM, Punjab
3. OSD/ Hon'ble Finance, Planning & Programme Implementation for the information of Hon'ble Minister-in-Charge.
4. PA/Secretary Programme Implementation for the information of Secretary.
5. All the Deputy Commissioners.
6. Accountant General, Punjab, Chandigarh.
7. Sh. Mitter Sain, Director (TPP), Govt. of India, Ministry of Statistics & Programme Implementation, 214, Sardar Patel Bhawan, Sansad Marg, New Delhi-110001 w.r.t. letter No. 1/56/2011-TPP dated 21st May, 2013 for information.
8. Controller, Printing and Stationary, Punjab with the request that above notification may be published in Punjab Ordinary Gazette and furnish 50 copies to this department for official use.


(M L SHARMA)
Economic Adviser
Govt. of Punjab.